

KJV vs NIV vs ESV 2011 vs Hindi OV Re-edition BSI

Hindi OV Re-edition BSI is translation in Hindi from modern translation NIV /
ESV - **It is NOT THE ORIGINAL 1683 HINDI OV BSI**

<p>(Ps 12:6 [KJV]) The words of the LORD <i>are</i> pure words: <i>as</i> silver tried in a furnace of earth, purified seven times.</p> <p>(Ps 12:7 [KJV]) Thou shalt keep them, O LORD, thou shalt preserve them from this generation for ever. (KJV talks about the WORD OF GOD)</p>	<p>(Ps 12:6 [NIV]) And the words of the Lord are flawless, like silver purified in a crucible, like gold refined seven times.</p> <p>(Ps 12:7 [NIV]) You, Lord, will keep the needy safe and will protect us forever from the wicked, (misleads and mixes up things)</p>	<p>(Ps 12:6 [ESV2011]) The words of the LORD are pure words, like silver refined in a furnace on the ground, purified seven times.</p> <p>(Ps 12:7 [ESV2011]) You, O LORD, will keep them; you will guard us from this generation forever. (misleads and mixes up things)</p>	<p>(Ps 12:6 [Hindi OV Re-edition BSI]) परमेश्वर का वचन पवित्र है, उस चाँदी के समान जो भट्टी में मिट्टी पर ताई गई, और सात बार निर्मल की गई हो।</p> <p>(Ps 12:7 [Hindi OV Re-edition BSI]) तू ही हे परमेश्वर उनकी रक्षा करेगा, उनको इस काल के लोगों से सर्वदा के लिये बचाए रखेगा। (misleads and mixes up things) similar to NIV/ESV</p>
<p>(1Cor 15:55 [KJV]) O death, where <i>is</i> thy sting? O grave, where <i>is</i> thy victory? (KJV talks clearly about sting of death and victory over grave)</p>	<p>(1Cor 15:55 [NIV]) “Where, O death, is your victory? Where, O death, is your sting?” (misleads and mixes up things)</p>	<p>(1Cor 15:55 [ESV2011]) “O death, where is your victory? O death, where is your sting?” (misleads and mixes up things)</p>	<p>(1Cor 15:55 [Hindi OV Re-edition BSI]) हे मृत्यु, तेरी जय कहाँ रही? हे मृत्यु, तेरा डंक कहाँ रहा?” (misleads and mixes up things)</p>

			up things) similar to NIV/ESV
<p>(Eph 5:8 [KJV]) For ye were sometimes darkness, but now <i>are ye</i> light in the Lord: walk as children of light:</p> <p>(Eph 5:9 [KJV]) (For the fruit of the Spirit <i>is</i> in all goodness and righteousness and truth;) KJV references Galatian 5:22 here (Gal 5:22 [KJV]) But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,</p>	<p>(Eph 5:8 [NIV]) For you were once darkness, but now you are light in the Lord. Live as children of light</p> <p>(Eph 5:9 [NIV]) (for the fruit of the light consists in all goodness, righteousness and truth)</p> <p>(there is no fruit of the light in the Holy Bible)</p>	<p>(Eph 5:8 [ESV2011]) for at one time you were darkness, but now you are light in the Lord. Walk as children of light</p> <p>(Eph 5:9 [ESV2011]) (for the fruit of light is found in all that is good and right and true),</p> <p>(there is no fruit of the light in the Holy Bible)</p>	<p>(Eph 5:8 [Hindi OV Re-edition BSI]) क्योंकि तुम तो पहले अन्धकार थे परन्तु अब प्रभु में ज्योति हो, अतः ज्योति की सन्तान के समान चलो</p> <p>(Eph 5:8 [Hindi OV Re-edition BSI]) (क्योंकि ज्योति का फल सब प्रकार की भलाई, और धार्मिकता, और सत्य है),</p> <p>(there is no fruit of the light in the Holy Bible)</p>
<p>(Rev 22:19 [KJV]) And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and <i>from</i> the things which are written in this book.</p> <p>KJV talks about the "Book of Life"</p>	<p>(Rev 22:19 [NIV]) And if anyone takes words away from this scroll of prophecy, God will take away from that person any share in the tree of life and in the Holy City, which are described in this scroll.</p> <p>Book of Life is corruptly translated as tree of life</p>	<p>(Rev 22:19 [ESV2011]) and if anyone takes away from the words of the book of this prophecy, God will take away his share in the tree of life and in the holy city, which are described in this book.</p> <p>Book of Life is corruptly translated as tree of life</p>	<p>(Rev 22:19 [Hindi OV Re-edition BSI]) यदि कोई इस भविष्यद्वाणी की पुस्तक की बातों में से कुछ निकाल डाले, तो परमेश्वर उस जीवन के वृक्ष और पवित्र नगर में से, जिसका वर्णन इस पुस्तक में है, उसका भाग निकाल देगा।</p>

<p>(Rev 22:14 [KJV]) Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.</p> <p>TRUE WORD OF GOD Leads to Truth and Salvation of God</p>	<p>(Rev 22:14 [NIV]) "Blessed are those who wash their robes, that they may have the right to the tree of life and may go through the gates into the city.</p> <p>CORRUPT TRANSLATION (misleads and mixes up things)</p>	<p>(Rev 22:14 [ESV2011]) Blessed are those who wash their robes, so that they may have the right to the tree of life and that they may enter the city by the gates.</p> <p>CORRUPT TRANSLATION (misleads and mixes up things)</p>	<p>(Rev 22:14 [Hindi OV Re-edition BSI]) “धन्य वे हैं, जो अपने वस्त्र धो लेते हैं, क्योंकि उन्हें जीवन के वृक्ष के पास आने का अधिकार मिलेगा, और वे फाटकों से होकर नगर में प्रवेश करेंगे।</p> <p>CORRUPT TRANSLATION (misleads and mixes up things)</p>
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Proclaim Jehovah

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Beware of Hindi-OV Re-edition BSI Hindi Bible

Bible Society of India (BSI) has replaced original 1683 Hindi OV BSI translation WITH Hindi-OV Re-edition BSI version in all digital platform as Hindi-BSI and print version Hindi OV Re-edited BSI .

Finding the original Hindi OV BSI translation in online and app is NOT POSSIBLE or rather NOT AVAILABLE NOW.

Hindi OV Re-edition BSI version is very similar or infact SAME as NIV/ESV 2011.

- Brackets were used in verse with footnotes saying no such text available in manuscripts
- change of meaning of verse
- omission of words
- change of words with similar meaning to lessen the impact of truth
- Omitted words like Christ, God, Jesus often and frequently
- avoided words linking to old testament in the Gospel and epistles
- twisted and distorted the word meaning proceeding out of mind of God, Jesus Christ and Holy Spirit

Example : Revelation 22:19

Translates the ‘‘Book of Life’’ to ‘‘tree of life’’

Revelation 22:14

Translates the ‘‘those who do the commandment of the Lord ‘’ to ‘‘those who wash their robes’’

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1	Matthew 1:25 REMOVED "Firstborn"	And knew her not till she had brought forth her firstborn son : and he called his name JESUS.	But he did not consummate their marriage until she gave birth to a son . And he gave him the name Jesus.	but knew her not until she had given birth to a son. And he called his name Jesus.	और जब तक वह पुत्र न जनी तब तक वह उसके पास न गया: और उसने उसका नाम यीशु रखा।
2	Matthew 5:22 REMOVED "without a cause"	But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but	But I tell you that anyone who is angry with a brother or sister will be subject to judgment. Again, anyone who says to a brother or sister, 'Raca,' is answerable to the court. And anyone who says,	But I say to you that everyone who is angry with his brother will be liable to judgment; whoever insults his brother will be liable to the council; and whoever says, 'You fool!' will be liable to	परन्तु मैं तुम से यह कहता हूँ, कि जो कोई अपने भाई पर क्रोध करेगा, वह कचहरी में दण्ड के योग्य होगा, और जो कोई अपने भाई को

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		whosoever shall say, Thou fool, shall be in danger of hell fire.	'You fool!' will be in danger of the fire of hell.	the hell of fire.	निकम्मा कहेगा वह महासभा में दण्ड के योग्य होगा; और जो कोई कहे 'अरे मूर्ख' वह नरक की आग के दण्ड के योग्य होगा।
3	Matthew 5:44 Removed 12 words "bless them that curse you...."	But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;	But I tell you, love your enemies and pray for those who persecute you,	But I say to you, Love your enemies and pray for those who persecute you,	परन्तु मैं तुमसे यह कहता हूँ कि अपने बैरियों से प्रेम रखो और अपने सतानेवालों के लिए प्रार्थना करो,
4	Matthew 6:13	And lead us not into	And lead us not into	And lead us not into	'और हमें

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	REMOVED last 14 words “For thine is the Kingdom.....”	temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.	temptation, but deliver us from the evil one.	temptation, but deliver us from evil.	परीक्षा में न ला, परन्तु बुराई से बचा; (क्योंकि राज्य और पराक्रम और महिमा सदा तेरे ही हैं।’ आमीन।)
5	Matthew 6:27 CHANGED “cubit to his stature” TO “hour to his life” et.al.	Which of you by taking thought can add one cubit unto his stature?	Can any one of you by worrying add a single hour to your life?	And which of you by being anxious can add a single hour to his span of life?	तुम में कौन है, जो चिन्ता करके अपनी आयु में एक घड़ी भी बढ़ा सकता है?
6	Matthew 6:33 REMOVED “of God”	But seek ye first the kingdom of God , and his righteousness; and all these things shall	But seek his kingdom and his righteousness, and all these things	But seek first the kingdom of God and his righteousness, and all these things	इसलिये पहले तुम परमेश्वर के राज्य और उसके धर्म

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		be added unto you.	will be given to you as well.	will be added to you.	की खोज करो तो ये सब वस्तुएँ भी तुम्हें मिल जाएँगी।
7	Matthew 8:29 REMOVED ‘Jesus’	And, behold, they cried out, saying, What have we to do with thee, Jesus, thou Son of God? art thou come hither to torment us before the time?	“What do you want with us, Son of God? ” they shouted. “Have you come here to torture us before the appointed time?”	And behold, they cried out, “What have you to do with us, O Son of God? Have you come here to torment us before the time?”	उन्होंने चिल्लाकर कहा, “हे परमेश्वर के पुत्र, हमारा तुझ से क्या काम? क्या तू समय से पहले हमें दुःख देने यहाँ आया है?”
8	Matthew 9:13 REMOVED ‘to repentance’ (see also Mark 2:17)	But go ye and learn what <i>that</i> meaneth, I will have mercy, and not sacrifice: for I am not	But go and learn what this means: ‘I desire mercy, not sacrifice.’ For I have not come to call	Go and learn what this means, ‘I desire mercy, and not sacrifice.’ For I came	इसलिये तुम जाकर इसका अर्थ सीख लो : ‘मैं बलिदान नहीं परन्तु

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		come to call the righteous, but sinners to repentance.	the righteous, but sinners.”	not to call the righteous, but sinners.”	दया चाहता हूँ।’ क्योंकि मैं धर्मियों को नहीं, परन्तु पापियों को बुलाने आया हूँ।”
9	Matthew 11:23 REMOVED ‘hell’	And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day.	And you, Capernaum, will you be lifted to the heavens? No, you will go down to Hades. For if the miracles that were performed in you had been performed in Sodom, it would have remained to this day.	And you, Capernaum, will you be exalted to heaven? You will be brought down to Hades. For if the mighty works done in you had been done in Sodom, it would have remained until this day.	हे कफरनहूम, क्या तू स्वर्ग तक ऊँचा किया जाएगा? तू तो अधोलोक तक नीचे जाएगा! जो सामर्थ्य के काम तुझ में किए गए हैं, यदि सदोम में किए जाते,

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					तो वह आज तक बना रहता।
10	Matthew 12:6 REMOVED “one greater TO something greater”	But I say unto you, That in this place is one greater than the temple	I tell you that something greater than the temple is here.	I tell you, something greater than the temple is here.	पर मैं तुम से कहता हूँ कि यहाँ वह है जो मन्दिर से भी बड़ा है।
11	Matthew 12:35 REMOVED “of the heart”	A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things	A good man brings good things out of the good stored up in him, and an evil man brings evil things out of the evil stored up in him.	The good person out of his good treasure brings forth good, and the evil person out of his evil treasure brings forth evil.	भला मनुष्य मन के भले भण्डार से भली बातें निकालता है, और बुरा मनुष्य बुरे भण्डार से बुरी बातें निकालता है।
12	Matthew 12:40 CHANGED “whale” TO	For as Jonas was three days and three nights in the	For as Jonah was three days and three nights in the belly	For just as Jonah was three days and three nights in the	योना तीन रात दिन जल-जन्तु

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	“fish”	whale's belly; so shall the Son of man be three days and three nights in the heart of the earth.	of a huge fish, so the Son of Man will be three days and three nights in the heart of the earth.	belly of the great fish, so will the Son of Man be three days and three nights in the heart of the earth.	के पेट में रहा, वैसे ही मनुष्य का पुत्र तीन रात दिन पृथ्वी के भीतर रहेगा।
13	Matthew 12:47 REMOVED entire verse (esp previous edition of NIV,RSV in 1973,1978,1984).But 2011 edition seems to contain these,as seen here, as esp Internet Translation comparision become so common) Notice that the updated NIV 2011 is 38.8% different than the original	Then one said unto him, Behold, thy mother and thy brethren stand without, desiring to speak with thee.	Someone told him, “Your mother and brothers are standing outside, wanting to speak to you.”	--- REMOVED ENTIRE VERSE	किसी ने उससे कहा, “देख, तेरी माता और तेरे भाई बाहर खड़े हैं, और तुझ से बातें करना चाहते हैं।”

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	NIV 1984...				
14	Matthew 13:51 REMOVED “Lord”	Jesus saith unto them, Have ye understood all these things? They say unto him, Yea, Lord.	“Have you understood all these things?” Jesus asked. “ Yes, ” they replied.	“ Have you understood all these things? ” They said to him, “Yes.”	51“क्या तुम ने ये सब बातें समझीं?” उन्होंने उससे कहा, “हाँ।”
15	Matthew 15:8 REMOVED “draweth nigh unto me with their mouth”	This people draweth nigh unto me with their mouth, and honoureth me with <i>their</i> lips; but their heart is far from me.	“ “These people honor me with their lips, but their hearts are far from me.	““ This people honors me with their lips, but their heart is far from me;	8‘ये लोग होठों से तो मेरा आदर करते हैं, पर उनका मन मुझ से दूर रहता है।
16	Matthew 16:3 REMOVED “O ye hypocrites”	And in the morning, <i>It will be</i> foul weather to day: for the sky is red and lowring. O ye hypocrites, ye can discern the face of the	and in the morning, “Today it will be stormy, for the sky is red and overcast.” You know how to interpret the appearance	And in the morning, ‘It will be stormy today, for the sky is red and threatening.’ You know how to interpret the appearance	और भोर को कहते हो, ‘आज आँधी आएगी, क्योंकि आकाश लाल और

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		sky; but can ye not discern the signs of the times?	of the sky, but you cannot interpret the signs of the times.	of the sky, but you cannot interpret the signs of the times.	धूमिल है।' तुम आकाश के लक्षण देखकर उसका भेद बता सकते हो, पर समयों के चिहनों का भेद क्यों नहीं बता सकते?
17	Matthew 16:18 REMOVED "hell"	And I say unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.	And I tell you that you are Peter, and on this rock I will build my church, and the gates of Hades will not overcome it.	And I tell you, you are Peter, and on this rock I will build my church, and the gates of hell shall not prevail against it.	और मैं भी तुझ से कहता हूँ कि तू पत्तरस है, और मैं इस पत्थर पर अपनी कलीसिया बनाऊँगा, और अधोलोक

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					के फाटक उस पर प्रबल न होंगे।
18	Matthew 16:20 REMOVED “Jesus”	Then charged he his disciples that they should tell no man that he was Jesus the Christ.	Then he ordered his disciples not to tell anyone that he was the Messiah.	Then he strictly charged the disciples to tell no one that he was the Christ.	तब उस ने चेलों को चिताया कि किसी से न कहना कि मैं मसीह हूँ।
19	Matthew 17:21 REMOVED ENTIRE VERSE	Howbeit this kind goeth not out but by prayer and fasting.	[No text] <i>(Footnotes: some manuscripts include here words similar to Mark 9:29)</i>	--- REMOVED ENTIRE VERSE	[पर यह जाति बिना प्रार्थना और उपवास के नहीं निकलती।]” Given in Bracket to create doubt with footnote 17:21 कुछ प्राचीन हस्तलेखों

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					में यह पद नहीं मिलता
20	Matthew 18:11 REMOVED ENTIRE VERSE (Key verse)	For the Son of man is come to save that which was lost.	[No text] --- REMOVED ENTIRE VERSE	--- REMOVED ENTIRE VERSE	[क्योंकि मनुष्य का पुत्र खोए हुआ को बचाने आया है।] Given in Bracket to create doubt with footnote 18:11 कुछ प्राचीन हस्तलेखों में यह पद नहीं मिलता
21	Matthew 18:26 REMOVED ‘and worshipped him(for Jesus)’	The servant therefore fell down, and worshipped him , saying, Lord, have patience with me, and I will pay thee all.	“At this the servant fell on his knees before him . ‘Be patient with me,’ he begged, ‘and I will pay back everything.’	So the servant fell on his knees, imploring him, ‘Have patience with me, and I will pay you	इस पर उस दास ने गिरकर उसे प्रणाम किया, और कहा, ‘हे स्वामी

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				everything.’	धीरज धर, में सब कुछ भर दूँगा।’
22	Matthew 19:9 REMOVED LAST 11 WORDS	And I say unto you, Whosoever shall put away his wife, except <i>it be</i> for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery.	I tell you that anyone who divorces his wife, except for sexual immorality, and marries another woman commits adultery.”	And I say to you: whoever divorces his wife, except for sexual immorality, and marries another, commits adultery.”	और मैं तुम से कहता हूँ, कि जो कोई व्यभिचार को छोड़ और किसी कारण से अपनी पत्नी को त्यागकर दूसरी से विवाह करे, वह व्यभिचार करता है; और जो उस छोड़ी हुई से विवाह करे, वह भी व्यभिचार

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					करता है।”
23	Matthew 19:17 CHANGED “why callest thou me good?” TO “why do you ask me about what is good?” REMOVED “God”	And he said unto him, Why callest thou me good? <i>there is none good but one, that is, God: but if thou wilt enter into life, keep the commandments.</i>	“ Why do you ask me about what is good? ” Jesus replied. “There is only One who is good. If you want to enter life, keep the commandments.”	And he said to him, “ Why do you ask me about what is good? There is only one who is good. If you would enter life, keep the commandments.”	उसने उससे कहा, “तू मुझ से भलाई के विषय में क्यों पूछता है? भला तो एक ही है , पर यदि तू जीवन में प्रवेश करना चाहता है, तो आज्ञाओं को माना कर।
24	Matthew 20:7 REMOVED “and whatsoever is right that shall ye receive”	They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard; and whatsoever	“ ‘Because no one has hired us,’ they answered. “He said to them, ‘You also go and work in my	They said to him, ‘Because no one has hired us.’ He said to them, ‘You go into the vineyard too.’	उसने उनसे कहा, ‘तुम भी दाख की बारी में जाओ।’

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		is right, <i>that</i> shall ye receive.	vineyard.'		
25	Matthew 20:16 REMOVED “for many be called ,but few chosen”	So the last shall be first, and the first last: for many be called, but few chosen.	“So the last will be first, and the first will be last.”	So the last will be first, and the first last.”	इसी रीति से जो पिछले हैं, वे पहले होंगे; और जो पहले हैं, वे पिछले होंगे।”
26	Matthew 20:20 CHANGED “worshipping him” TO “kneeling down”	Then came to him the mother of Zebedee's children with her sons, worshipping him, and desiring a certain thing of him.	Then the mother of Zebedee's sons came to Jesus with her sons and, kneeling down, asked a favor of him.	Then the mother of the sons of Zebedee came up to him with her sons, and kneeling before him she asked him for something.	तब जब्दी के पुत्रों की माता ने, अपने पुत्रों के साथ यीशु के पास आकर प्रणाम किया, और उससे कुछ माँगने लगी।

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27	Matthew 20:22 REMOVED 12 WORDS “baptized with Christ’s baptism”	But Jesus answered and said, Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? They say unto him, We are able.	“You don’t know what you are asking,” Jesus said to them. “Can you drink the cup I am going to drink?” “We can,” they answered.	Jesus answered, “You do not know what you are asking. Are you able to drink the cup that I am to drink?” They said to him, “We are able.”	यीशु ने उत्तर दिया, “तुम नहीं जानते कि क्या माँगते हो। जो कटोरा मैं पीने पर हूँ, क्या तुम पी सकते हो?” उन्होंने उससे कहा, “पी सकते हैं।”
28	Matthew 21:44 REMOVED ENTIRE VERSE (esp previous edition of NIV,RSV in 1973,1978,1984).But 2011 edition seems to contain these,as seen here, as esp	And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder.	Anyone who falls on this stone will be broken to pieces; anyone on whom it falls will be crushed.” (Footnote:s ome manuscript do not have this verse 44)	And the one who falls on this stone will be broken to pieces; and when it falls on anyone, it will crush him.”	जो इस पत्थर पर गिरेगा, वह चकनाचूर हो जाएगा; और जिस पर वह गिरेगा, उसको पीस डालेगा।”

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	Internet Translation comparision become so common) Notice that the updated NIV 2011 is 38.8% different than the original NIV 1984...				
29	Matthew 23:14 REMOVED ENTIRE VERSE	Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation.	[No text] (<i>Footnotes: some manuscripts include words similar to Mark 12:40 and Luke 20:47</i>)	--- REMOVED ENTIRE VERSE	[हे कपटी शास्त्रियो और फरीसियो, तुम पर हाय! तुम विधवाओं के घरों को खा जाते हो, और दिखाने के लिए बड़ी देर तक प्रार्थना करते रहते हो :

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					इसलिये तुम्हें अधिक दण्ड मिलेगा।] Given in bracket with footnote to create doubtless23 :14 कुछ हस्तलेखों में यह पद नहीं मिलता; मर 12:40
30	Matthew 23:33 CHANGED “damnation TO condem, et.al,	<i>Ye serpents, ye generation of vipers, how can ye escape the damnation of hell?</i>	“You snakes! You brood of vipers! How will you escape being condemned to hell? ”	You serpents, you brood of vipers, how are you to escape being sentenced to hell?	हे साँपो, हे करैतों के बच्चो, तुम नरक के दण्ड से कैसे बचोगे?
31	Matthew 24:36 ADDITION “nor the son”	But of that day and hour knoweth no <i>man</i> , no, not the angels of	“But about that day or hour no one knows, not even the	“But concerning that day and hour no one knows, not	मैं तुम से सच कहता हूँ, ये सब

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	CHANGED “my Father” TO “the Father”	heaven, but my Father only.	angels in heaven, nor the Son , but only the Father . <i>(Footnotes:s ome manuscript do not have “nor the son”)</i>	even the angels of heaven, nor the Son, but the Father only.	बार्ते इस समय के लोगों पर आ पड़ेगी।
32	Matthew 25:13 REMOVED “wherein the Son of man cometh”	Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh.	“Therefore keep watch, because you do not know the day or the hour.”	Watch therefore, for you know neither the day nor the hour.	इसलिये जागते रहो, क्योंकि तुम न उस दिन को जानते हो, न उस घड़ी को।
33	Matthew 27:35 REMOVED LAST 25 WORDS	And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments	When they had crucified him, they divided up his clothes by casting lots.	And when they had crucified him, they divided his garments among them by casting lots.	तब उन्होंने उसे क्रूस पर चढ़ाया, और चिट्ठियाँ डालकर उसके कपड़े बाँट लिये

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		among them, and upon my vesture did they cast lots.			
34	Matthew 28:2 REMOVED “from the door”	And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it.	There was a violent earthquake, for an angel of the Lord came down from heaven and, going to the tomb, rolled back the stone and sat on it.	And behold, there was a great earthquake, for an angel of the Lord descended from heaven and came and rolled back the stone and sat on it.	और देखो, एक बड़ा भूकम्प हुआ, क्योंकि प्रभु का एक दूत स्वर्ग से उतरा और पास आकर उसने पत्थर को लुढ़का दिया, और उस पर बैठ गया।
35	Matthew 28:9 REMOVED “as they went to tell his disciples”	And as they went to tell his disciples, behold, Jesus met them, saying, All hail. And they came	Suddenly Jesus met them. “Greetings,” he said. They came to him, clasped his	And behold, Jesus met them and said, “Greetings!” And they came up and took hold of	तब यीशु उन्हें मिला। और कहा, “सलाम”। उन्होंने पास

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		and held him by the feet, and worshipped him.	feet and worshiped him.	his feet and worshiped him.	आकर और उसके पाँव पकड़कर उसको दण्डवत् किया।
36	Mark 1:1 REMOVED “the Son of God”	The beginning of the gospel of Jesus Christ, the Son of God ;	The beginning of the good news about Jesus the Messiah, the Son of God, <i>(Footnotes: Messiah in Hebrew, Christ in Greek.some manuscripts does not include “the Son of God”)</i>	The beginning of the gospel of Jesus Christ, the Son of God.	परमेश्वर के पुत्र यीशु मसीह के सुसमाचार का आरम्भ।
37	Mark 1:2 CHANGED “Prophets TO BLATANT LIE	As it is written in the prophets, Behold, I send my messenger before thy face, which	as it is written in Isaiah the prophet: “I will send my messenger ahead of you,who	As it is written in Isaiah the prophet, “Behold, I send my messenger before your face, who	जैसा यशायाह भविष्यद्वक्ता की पुस्तक में लिखा है

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		shall prepare thy way before thee.	will prepare your way” (Footnotes: Mal 3:1)	will prepare your way,	“देख, मैं अपने दूत को तेरे आगे भेजता हूँ, जो तेरे लिये मार्ग सुधारेगा।
38	Mark 1:14 REMOVED “of the kingdom “ of God	Now after that John was put in prison, Jesus came into Galilee, preaching the gospel of the kingdom of God,	After John was put in prison, Jesus went into Galilee, proclaiming the good news of God.	Now after John was arrested, Jesus came into Galilee, proclaiming the gospel of God,	यूहन्ना के पकड़वाए जाने के बाद यीशु ने गलील में आकर परमेश्वर के राज्य का सुसमाचार प्रचार किया,
39	Mark 1:21 REMOVED “immediately”	And they went into Capernaum; and straightway on the sabbath day	They went to Capernaum, and when the Sabbath came, Jesus went into	And they went into Capernaum, and immediately on the Sabbath he	तब वे कफरनहूम में आए, और वह तुरन्त सब्त

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		he entered into the synagogue, and taught.	the synagogue and began to teach.	entered the synagogue and was teaching.	के दिन आराधनालय में जाकर उपदेश करने लगा।
40	Mark 2:17 REMOVED “to repentance”	When Jesus heard <i>it</i> , he saith unto them, They that are whole have no need of the physician, but they that are sick: I came not to call the righteous, but sinners to repentance	On hearing this, Jesus said to them, “It is not the healthy who need a doctor, but the sick. I have not come to call the righteous, but sinners.”	And when Jesus heard it, he said to them, “ Those who are well have no need of a physician, but those who are sick. I came not to call the righteous, but sinners. ”	यीशु ने यह सुनकर उनसे कहा, “भले चंगों को वैद्य की आवश्यकता नहीं, परन्तु बीमारों को है : मैं धर्मियों को नहीं, परन्तु पापियों को बुलाने आया हूँ।”
41	Mark 3:29 CHANGED “eternal damnation TO	But he that shall blaspheme against the Holy Ghost	but whoever blasphemes against the Holy Spirit will never	but whoever blasphemes against the Holy Spirit never has	परन्तु जो कोई पवित्र आत्मा के विरुद्ध

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	eternal sin” , et al.	hath never forgiveness, but is in danger of eternal damnation:	be forgiven; they are guilty of an eternal sin.”	forgiveness, but is guilty of an eternal sin” —	निन्दा करे, वह कभी भी क्षमा न किया जाएगा : वरन् वह अनन्त पाप का अपराधी ठहरता है।”
42	Mark 6:11 REMOVED LAST 23 WORDS	And whosoever shall not receive you, nor hear you, when ye depart thence, shake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom and Gomorrhah in the day of judgment,	And if any place will not welcome you or listen to you, leave that place and shake the dust off your feet as a testimony against them.”	And if any place will not receive you and they will not listen to you, when you leave, shake off the dust that is on your feet as a testimony against them.”	जिस स्थान के लोग तुम्हें ग्रहण न करें और तुम्हारी न सुनें, वहाँ से चलते ही अपने तलवों की धूल झाड़ डालो कि उन पर गवाही हो।”

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		than for that city.			
43	Mark 7:8 REMOVED LAST 15 WORDS	For laying aside the commandment of God, ye hold the tradition of men, <i>as the washing of pots and cups: and many other such like things ye do.</i>	You have let go of the commands of God and are holding on to human traditions.”	You leave the commandment of God and hold to the tradition of men.”	क्योंकि तुम परमेश्वर की आज्ञा को टालकर मनुष्यों की रीतियों को मानते हो।”
44	Mark 7:16 REMOVED ENTIRE VERSE	If any man have ears to hear, let him hear.	[No Text] <i>(Footnotes: some manuscript include words similar to 4:23)</i>	--- REMOVED ENTIRE VERSE	[16 यदि किसी के सुनने के कान हों तो सुन ले।]” Given in brackets with footnotes to create doubt 7:16 कुछ हस्तलेखों में यह पद नहीं मिलता

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45	Mark 9:24 REMOVED “Lord (refers to Jesus)	And straightway the father of the child cried out, and said with tears, Lord, I believe; help thou mine unbelief.	Immediately the boy’s father exclaimed, “I do believe; help me overcome my unbelief!”	Immediately the father of the child cried out and said, “I believe; help my unbelief!”	बालक के पिता ने तुरन्त गिड़गिड़ाकर कहा, “हे प्रभु, मैं विश्वास करता हूँ, मेरे अविश्वास का उपाय कर।”
46	Mark 9:44 REMOVED ENTIRE VERSE(about hell)	Where their worm dieth not, and the fire is not quenched.	[No Text] <i>(Footnotes: some manuscripts include words similar to verse 48)</i>	--- REMOVED ENTIRE VERSE	[44 जहाँ उनका कीड़ा नहीं मरता और आग नहीं बुझती।] Given in brackets with footnotes to create doubt 9:44 कुछ हस्तलेखों में यह पद

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					नहीं मिलता।
47	Mark 9:46 REMOVED ENTIRE VERSE (about hell)	Where their worm dieth not, and the fire is not quenched	[No Text] <i>(Footnotes: some manuscripts include words similar to verse 48)</i>	--- REMOVED ENTIRE VERSE	[46 जहाँ उनका कीड़ा नहीं मरता और आग नहीं बुझती।] Given in brackets with footnotes to create doubt 9:46 कुछ हस्तलेखों में यह पद नहीं मिलता।
48	Mark 9:48 (The verse Mark 9:44,46 & 48 contains the same wordings to SIGNIFY ITS TRUTH & IMPORTANC	Where their worm dieth not, and the fire is not quenched	where "the worms that eat them do not die, and the fire is not quenched.'	'where their worm does not die and the fire is not quenched.'	जहाँ उनका कीड़ा नहीं मरता और आग नहीं बुझती।

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	E FOR WARNING)				
49	Mark 9:49 REMOVED “and every sacrifice shall be salted with salt”	For every one shall be salted with fire, and every sacrifice shall be salted with salt.	Everyone will be salted with fire.	For everyone will be salted with fire.	क्योंकि हर एक जन आग से नमकीन किया जाएगा।
50	Mark 10:21 REMOVED “take up the cross”	Then Jesus beholding him loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me.	Jesus looked at him and loved him. “One thing you lack,” he said. “Go, sell everything you have and give to the poor, and you will have treasure in heaven. Then come, follow me.”	And Jesus, looking at him, loved him, and said to him, “You lack one thing: go, sell all that you have and give to the poor, and you will have treasure in heaven; and come, follow me.”	यीशु ने उस पर दृष्टि करके उससे प्रेम किया, और उससे कहा, “तुझ में एक बात की घटी है। जा, जो कुछ तेरा है उसे बेच कर कंगालों को दे, और तुझे स्वर्ग में धन मिलेगा, और

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					आकर मेरे पीछे हो ले।”
51	Mark 10:24 REMOVED “for them that trust in riches”	And the disciples were astonished at his words. But Jesus answereth again, and saith unto them, Children, how hard is it for them that trust in riches to enter into the kingdom of God!	The disciples were amazed at his words. But Jesus said again, “Children, how hard it is to enter the kingdom of God! <i>(Footnotes: some manuscript is for those who trust in riches)</i>	And the disciples were amazed at his words. But Jesus said to them again, “Children, how difficult it is to enter the kingdom of God!	24 चले उसकी बातों से अचम्भित हुए। इस पर यीशु ने फिर उनसे कहा, “हे बालको, जो धन पर भरोसा रखते हैं, उनके लिये परमेश्वर के राज्य में प्रवेश करना कैसा कठिन है!
52	Mark 11:10 REMOVED “that cometh	Blessed be the kingdom of our father David, that	“Blessed is the coming kingdom of our father	Blessed is the coming kingdom of our father	हमारे पिता दाऊद का राज्य जो

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	in the name of the Lord”	cometh in the name of the Lord: Hosanna in the highest.	David!” “Hosanna in the highest heaven!”	David! Hosanna in the highest!”	आ रहा है; धन्य है! आकाश में होशाना!”
53	Mark 11:26 REMOVED ENTIRE VERSE	But if ye do not forgive, neither will your Father which is in heaven forgive your trespasses. Mark 11:25 And when ye stand praying, forgive, if ye have ought against any: that your Father also which is in heaven may forgive you your trespasses.	[No Text] (Footnotes: <i>some manuscripts include here words similar to Matthew 6:15</i>)	--- REMOVED ENTIRE VERSE	[और यदि तुम क्षमा न करो तो तुम्हारा पिता भी जो स्वर्ग में है, तुम्हारा अपराध क्षमा न करेगा।”] Given in bracket with footnote to create doubt 11:26 कुछ हस्तलेखों में यह पद नहीं मिलता
54	Mark 12:23	In the	At the	In the	अतः जी

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	REMOVED “when they shall rise”	resurrection therefore, when they shall rise , whose wife shall she be of them? for the seven had her to wife.	resurrection whose wife will she be, since the seven were married to her?” <i>(Footnotes:s ome manuscripts resurrection ,when people rise from the dead)</i>	resurrection, when they rise again, whose wife will she be? For the seven had her as wife.”	उठने पर वह उनमें से किस की पत्नी होगी? क्योंकि वह सातों की पत्नी हो चुकी थी।”
55	Mark 12:40 CHANGED “greater damnation TO punished severely,greater condemnation	Which devour widows' houses, and for a pretence make long prayers: these shall receive greater damnation.	They devour widows' houses and for a show make lengthy prayers. These men will be punished most severely.”	who devour widows' houses and for a pretense make long prayers. They will receive the greater condemnation.”	वे विधवाओं के घरों को खा जाते हैं, और दिखाने के लिये बड़ी देर तक प्रार्थना करते रहते हैं। ये अधिक दण्ड पाएँगे।”
56	Mark 13:6 CHANGED “Iam Christ	For many shall come in my name, saying, I am	Many will come in my name, claiming, ‘I	Many will come in my name, saying, ‘I	बहुतेरे मेरे नाम से

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	TO Iam he or One”	<i>Christ;</i> and shall deceive many.	am he,’ and will deceive many.	am he!’ and they will lead many astray.	आकर कहेंगे, ‘मैं वही हूँ!’ और बहुतों को भरमाएँगे।
57	Mark 13:14 REMOVED “spoken of by Daniel the Prophet”	But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, (let him that readeth understand,) then let them that be in Judaea flee to the mountains:	“When you see ‘the abomination that causes desolation’ standing where it does not belong—let the reader understand—then let those who are in Judea flee to the mountains. (Footnotes: Daniel9:27, or he)	“But when you see the abomination of desolation standing where he ought not to be (let the reader understand), then let those who are in Judea flee to the mountains.	“अतः जब तुम उस उजाड़नेवाली घृणित वस्तु को जहाँ उचित नहीं वहाँ खड़ी देखो, (पढ़नेवाला समझ ले) तब जो यहूदिया में हों, वे पहाड़ों पर भाग जाएँ;
58	Mark 13:33 REMOVED “and Pray”	Take ye heed, watch and pray: for ye know not	Be on guard! Be alert (Footnotes:s	Be on guard, keep awake. For you do not	देखो, जागते और प्रार्थना करते रहो;

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		when the time is.	<i>ome manuscripts alert and pray)</i>	know when the time will come.	क्योंकि तुम नहीं जानते कि वह समय कब आएगा।
59	Mark 14:68 REM “ and the cock crew”..	But he denied, saying, I know not, neither understand I what thou sayest. And he went out into the porch; and the cock crew.	But he denied it. “I don’t know or understand what you’re talking about,” he said, and went out into the entryway <i>(Footnotes:s ome early manuscripts entryway and rooster crowded)</i>	But he denied it, saying, “I neither know nor understand what you mean.” And he went out into the gateway and the rooster crowed.	वह मुकर गया, और कहा, “मैं न ही जानता और न ही समझता हूँ कि तू क्या कह रही है।” फिर वह बाहर डेवड़ी में गया; और मुर्ग ने बाँग दी।
60	Mark 15:28 REMOVED ENTIRE VERSE	And the scripture was fulfilled, which saith, And he was numbered with the	[No Text] <i>(Footnotes:s ome manuscripts includes words similar to</i>	--- REMOVED ENTIRE VERSE	[तब पवित्रशास्त्र ॥ का वह वचन कि वह

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		transgressors.	<i>Luke 22:37)</i>		अपराधियों के संग गिना गया, पूरा हुआ।]
61	Mark 16:9-20 REMOVED ENTIRE LAST 12 VERSES OF MARK 16(esp previous edition of NIV,RSV in 1973,1978,1984).But 2011 edition seems to contain these,as seen here, as esp Internet Translation comparision become so common) Notice that the updated NIV 2011 is 38.8% different than the original NIV 1984...	9 Now when <i>Jesus</i> was risen early the first <i>day</i> of the week, he appeared first to Mary Magdalene, out of whom he had cast seven devils. 10 <i>And</i> she went and told them that had been with him, as they mourned and wept. 11 <i>And</i> they, when they had heard that he was alive, and had been seen of her, believed not. 12 After that he appeared in another form	[The earliest manuscripts and some other ancient witnesses do not have verses 9–20.] 9 When <i>Jesus</i> rose early on the first day of the week, he appeared first to Mary Magdalene, out of whom he had driven seven demons. 10 She went and told those who had been with him and who were	Given in Bracket 9 [[Now when he rose early on the first day of the week, he appeared first to Mary Magdalene, from whom he had cast out seven demons. 10 She went and told those who had been with him, as they mourned and wept. 11 But when they heard that he was alive and	Given in Bracket 9 सप्ताह के पहले दिन भोर होते ही वह जी उठ कर पहले-पहल मरियम मगदलीनी को जिसमें से उसने सात दुष्ट टाट्माएँ निकाली थीं, दिखाई दिया। 10 उसने जाकर यीशु के साथियों

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		<p>unto two of them, as they walked, and went into the country. 13 And they went and told <i>it</i> unto the residue: neither believed they them.14 Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen. 15 And he said unto them, Go ye into all the world, and preach the gospel to every</p>	<p>mourning and weeping. 11 When they heard that Jesus was alive and that she had seen him, they did not believe it. 12 Afterward Jesus appeared in a different form to two of them while they were walking in the country. 13 These returned and reported it to the rest; but they did not believe them either. 14 Later Jesus appeared to the Eleven as they were eating; he</p>	<p>had been seen by her, they would not believe it. 12 After these things he appeared in another form to two of them, as they were walking into the country. 13 And they went back and told the rest, but they did not believe them. 14 Afterward he appeared to the eleven themselves as they were reclining at table, and he rebuked them for their unbelief and hardness of heart,</p>	<p>को जो शोक में डूबे हुए थे और रो रहे थे, समाचार दिया। 11 उन्होंने यह सुनकर कि वह जीवित है और उसने उसे देखा है, प्रतीति न की। दो चेलों को यीशु का दिखाई देने 12 इसके बाद वह दूसरे रूप में उनमें से दो को जब वे गाँव की ओर जा रहे</p>

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		creature. 16 He that believeth and is baptized shall be saved; but he that believeth not shall be damned. 17 And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues; 18 They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover. 19 So then after the Lord had spoken unto	rebuked them for their lack of faith and their stubborn refusal to believe those who had seen him after he had risen. 15 He said to them, "Go into all the world and preach the gospel to all creation. 16 Whoever believes and is baptized will be saved, but whoever does not believe will be condemned. 17 And these signs will accompany those who believe: In my name	because they had not believed those who saw him after he had risen. 15 And he said to them, "Go into all the world and proclaim the gospel to the whole creation. 16 Whoever believes and is baptized will be saved, but whoever does not believe will be condemned. 17 And these signs will accompany those who believe: in my name they will cast out	थे, दिखाई दिया। 13 उन्होंने भी जाकर दूसरों को समाचार दिया, परन्तु उन्होंने उनकी भी प्रतीति न की। ग्यारहों को यीशु का दिखाई देना 14 पीछे वह उन ग्यारहों को भी, जब वे भोजन करने बैठे थे दिखाई दिया, और उनके अविशवास और मन की

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		<p>them, he was received up into heaven, and sat on the right hand of God. 20 And they went forth, and preached every where, the Lord working with <i>them</i>, and confirming the word with signs following. Amen</p>	<p>they will drive out demons; they will speak in new tongues; 18 they will pick up snakes with their hands; and when they drink deadly poison, it will not hurt them at all; they will place their hands on sick people, and they will get well.” 19 After the Lord Jesus had spoken to them, he was taken up into heaven and he sat at the right hand of God. 20 Then the disciples</p>	<p>demons; they will speak in new tongues; 18 they will pick up serpents with their hands; and if they drink any deadly poison, it will not hurt them; they will lay their hands on the sick, and they will recover.” 19 So then the Lord Jesus, after he had spoken to them, was taken up into heaven and sat down at the right hand of God. 20 And they</p>	<p>कठोरता पर उलाहना दिया, क्योंकि जिन्होंने उसके जी उठने के बाद उसे देखा था, इन्होंने उनकी प्रतीति न की थी। 15 और उसने उनसे कहा, “तुम सारे जगत में जाकर सारी सृष्टि के लोगों को सुसमाचार प्रचार करो। 16 जो विश्वास करे</p>

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			<p>went out and preached everywhere, and the Lord worked with them and confirmed his word by the signs that accompanied it.</p>	<p>went out and preached everywhere, while the Lord worked with them and confirmed the message by accompanying signs.]]</p>	<p>और बपतिस्मा ले उसी का उद्धार होगा, परन्तु जो विश्वास न करेगा वह दोषी ठहराया जाएगा; 17 विश्वास करनेवालों में ये चिह्न होंगे कि वे मेरे नाम से दुष्टात्माओं को निकालेंगे, नई नई भाषा बोलेंगे, 18 साँपों को उठा लेंगे, और यदि वे प्राणनाशक</p>

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					<p>वस्तु भी पी जाएँ तौभी उनकी कुछ हानि न होगी; वे बीमारों पर हाथ रखेंगे, और वे चंगे हो जाएँगे।” यीशु का स्वर्गारोहण</p> <p>19 प्रभु यीशु उनसे बातें करने के बाद स्वर्ग पर उठा लिया गया, और परमेश वर की दाहिनी ओर बैठ गया। 20 और उन्होंने निकलकर</p>

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					हर जगह प्रचार किया, और प्रभु उनके साथ काम करता रहा, और उन चिहनों के द्वारा जो साथ साथ होते थे, वचन को दृढ़ करता रहा। आमीन।
62	Luke 1:28 REM "blessed art thou among women"	And the angel came in unto her, and said, Hail, <i>thou that art</i> highly favoured, the Lord <i>is</i> with thee: blessed art thou among women.	The angel went to her and said, "Greetings, you who are highly favored! The Lord is with you."	And he came to her and said, "Greetings, O favored one, the Lord is with you!"	स्वर्गदूत ने उसके पास भीतर आकर कहा, "आनन्द और जय तेरी हो, जिस पर ईश्वर का

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					अनुग्रह हुआ है! प्रभु तेरे साथ है।”
63	Luke 2:14 CHG good will toward men TO to men on whom his favor rests"et al	Glory to God in the highest, and on earth peace, good will toward men.	“Glory to God in the highest heaven, and on earth peace to those on whom his favor rests. ”	“Glory to God in the highest, and on earth peace among those with whom he is pleased!”	“आकाश में परमेश्वर की महिमा और पृथ्वी पर उन मनुष्यों में जिनसे वह प्रसन्न है, शान्ति हो।”
64	Luke 2:22 CHG "her" TO "their" (makes Jesus a sinner)	And when the days of her purification according to the law of Moses were accomplished , they brought him to Jerusalem, to present <i>him</i> to the	When the time came for the purification rites required by the Law of Moses, Joseph and Mary took him to Jerusalem to present him	And when the time came for their purification according to the Law of Moses, they brought him up to Jerusalem to present him to the Lord	जब मूसा की व्यवस्था के अनुसार उनके शुद्ध होने के दिन पूरे हुए, तो वे उसे

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		Lord; Luke 2:23 (As it is written in the law of the Lord, Every male that openeth the womb shall be called holy to the Lord;)	to the Lord		यरूशलेम में ले गए कि प्रभु के सामने लाएँ,
65	Luke 2:33 CHG "Joseph" TO "his father" (attacks virgin birth)	And Joseph and his mother marvelled at those things which were spoken of him.	The child's father and mother marveled at what was said about him.	And his father and his mother marveled at what was said about him.	उसका पिता और उसकी माता इन बातों से जो उसके विषय में कही जाती थीं, आश्चर्य करते थे।
66	Luke 2:43 CHG "Joseph and his mother" TO "parents"	And when they had fulfilled the days, as they returned, the child Jesus tarried behind in Jerusalem; and Joseph	After the festval was over, while his parents were returning home, the boy Jesus stayed behind in	And when the feast was ended, as they were returning, the boy Jesus stayed behind in Jerusalem. His parents	जब वे उन दिनों को पूरा करके लौटने लगे, तो बालक यीशु

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		and his mother knew not of it.	Jerusalem, but they were unaware of it.	did not know it,	यरूशलेम में रह गया; और यह उसके माता-पिता नहीं जानते थे।
67	Luke 4:4 REM "but by every word of God"	And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God.	And Jesus answered him, "It is written, 'Man shall not live by bread alone.'"	And Jesus answered him, "It is written, 'Man shall not live by bread alone.'"	यीशु ने उसे उत्तर दिया, "लिखा है : 'मनुष्य केवल रोटी से जीवित न रहेगा'।"
68	Luke 4:8 REM "get thee behind me, Satan"	And Jesus answered and said to him, " Get behind Me, Satan! For it is written, 'You shall worship the LORD your God, and Him only you shall serve.'"	Jesus answered, "It is written: 'Worship the Lord your God and serve him only.'"	And Jesus answered him, "It is written, "'You shall worship the Lord your God, and him only shall you serve.'"	यीशु ने उसे उत्तर दिया, "लिखा है : 'तू प्रभु अपने परमेश्वर को प्रणाम कर; और केवल उसी

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					की उपासना कर'।”
69	Luke 4:18 REM 8 WORDS "he hath sent me to heal..."	The Spirit of the Lord <i>is</i> upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted , to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,	"The Spirit of the Lord is on me, because he has anointed me to proclaim good news to the poor. He has sent me to proclaim freedom for the prisoners and recovery of sight for the blind, to set the oppressed free,	“The Spirit of the Lord is upon me, because he has anointed me to proclaim good news to the poor. He has sent me to proclaim liberty to the captives and recovering of sight to the blind, to set at liberty those who are oppressed,	“प्रभु का आत्मा मुझे पर है, इसलिये कि उसने कंगालों को सुसमाचार सुनाने के लिये मेरा अभिषेक किया है, और मुझे इसलिये भेजा है कि बन्दियों को छुटकारे का और अंधों को दृष्टि पाने का सुसमाचार प्रचार करूँ

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					और कुचले हुआँ को छुड़ाऊँ,
70	Luke 4:41 REM "Christ"	And devils also came out of many, crying out, and saying, Thou art Christ the Son of God. And he rebuking <i>them</i> suffered them not to speak: for they knew that he was Christ.	Moreover, demons came out of many people, shouting, "You are the Son of God!" But he rebuked them and would not allow them to speak, because they knew he was the Messiah.	And demons also came out of many, crying, "You are the Son of God!" But he rebuked them and would not allow them to speak, because they knew that he was the Christ.	और दुष्ट टाट्मारँ भी चिल्लाती और यह कहती हुई कि, "तू परमेश्वर का पुत्र है," बहुतों में से निकल गई। पर वह उन्हें डाँटता और बोलने नहीं देता था, क्योंकि वे जानती थीं कि वह मसीह है।
71	Luke 6:48 CHG	He is like a man which built an	They are like a man building a	he is like a man building a	वह उस मनुष्य के

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	"founded upon a rock" TO "well built"	house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock.	house, who dug down deep and laid the foundation on rock. When a flood came, the torrent struck that house but could not shake it, because it was well built.	house, who dug deep and laid the foundation on the rock. And when a flood arose, the stream broke against that house and could not shake it, because it had been well built.	समान है, जिसने घर बनाते समय भूमि गहरी खोदकर चट्टान पर नींव डाली, और जब बाढ़ आई तो धारा उस घर पर लगी परन्तु उसे हिलाने नहीं सकी; क्योंकि वह पक्का बना था।
72	Luke 9:54 REM "even as Elijah did"	And when his disciples James and John saw <i>this</i> , they said, Lord, wilt thou that we command fire to come	When the disciples James and John saw <i>this</i> , they asked, "Lord, do you want us to call fire	And when his disciples James and John saw it, they said, "Lord, do you want us to tell fire to come down	यह देखकर उसके चेले याकूब और यूहन्ना ने कहा, "हे प्रभु, क्या तू

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		down from heaven, and consume them, even as Elias did?	down from heaven to destroy them?"	from heaven and consume them?"	चाहता है कि हम आज्ञा दें, कि आकाश से आग गिरकर उन्हें भस्म कर दे?"
73	Luke 9:55 REM 9 WORDS "ye know not what manner of spirit..."	But he turned, and rebuked them, and said, Ye know not what manner of spirit ye are of.	But Jesus turned and rebuked them.	But he turned and rebuked them.	55 परन्तु उसने फिरकर उन्हें डाँटा [और कहा, "तुम नहीं जानते कि तुम कैसी आत्मा के हो। क्योंकि मनुष्य का पुत्र लोगों के प्राणों का नाश करने नहीं वरन् बचाने के

S.No	VERSES CHANGED/ REMOVED	KING JAMES VERSION (KJV)	NEW INTERNATIONAL VERSION (NIV)	ENGLISH STANDAR D VERSION (ESV 2011)	HINDI-OV Re-edition BSI
					लिए आया है।”] Part of the text given in bracket to create doubt with footnote 9:55 कुछ हस्तलेखों में यह भाग नहीं मिलता
74	Luke 9:56 REM FIRST 16 WORDS For the Son of man is not come to destroy men's lives, but to save them."	For the Son of man is not come to destroy men's lives, but to save them. And they went to another village.	Then he and his disciples went to another village.	And they went on to another village.	और वे किसी दूसरे गाँव में चले गए।
75	Luke 9:57 REM Lord	And it came to pass, that, as they went in the way, a certain <i>man</i> said unto him, Lord, I will follow thee	As they were walking along the road, a man said to him, "I will follow you wherever	As they were going along the road, someone said to him, "I will follow you wherever	जब वे मार्ग में जा रहे थे, तो किसी ने उससे कहा, "जहाँ-जहाँ तू

S.No	VERSES CHANGED/ REMOVED	KING JAMES VERSION (KJV)	NEW INTERNATIONAL VERSION (NIV)	ENGLISH STANDAR D VERSION (ESV 2011)	HINDI-OV Re-edition BSI
		whithersoever thou goest.	you go."	you go."	जाएगा, मैं तेरे पीछे हो लूँगा।"
76	Luke 10:15 REM hell	And thou, Capernaum, which art exalted to heaven, shalt be thrust down to hell.	And you, Capernaum, will you be lifted to the heavens? No, you will go down to Hades.	And you, Capernaum, will you be exalted to heaven? You shall be brought down to Hades.	और हे कफरनहूम, क्या तू स्वर्ग तक ऊँचा किया जाएगा? तू तो अधोलोक तक नीचे जाएगा।
77	Luke 11:2 REM 15 WORDS from Lords prayer	And he said unto them, When ye pray, say, Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth.	He said to them, "When you pray, say: "'Father, hallowed be your name, your kingdom come.	And he said to them, "When you pray, say: "Father, hallowed be your name. Your kingdom come.	उसने उनसे कहा, "जब तुम प्रार्थना करो तो कहो : 'हे पिता, तेरा नाम पवित्र माना जाए, तेरा राज्य आए।

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78	Luke 11:4 REM but deliver us from evil (Lord's prayer)	And forgive us our sins; for we also forgive every one that is indebted to us. And lead us not into temptation; but deliver us from evil.	Forgive us our sins, for we also forgive everyone who sins against us. And lead us not into temptation."	and forgive us our sins, for we ourselves forgive everyone who is indebted to us. And lead us not into temptation."	‘और हमारे पापों को क्षमा कर, क्योंकि हम भी अपने हर एक अपराधी को क्षमा करते हैं, और हमें परीक्षा में न ला’।”
79	Luke 11:29 REM "the prophet"	And when the people were gathered thick together, he began to say, This is an evil generation: they seek a sign; and there shall no sign be given it, but the	As the crowds increased, Jesus said, "This is a wicked generation. It asks for a sign, but none will be given it except the sign of Jonah.	When the crowds were increasing, he began to say, “ This generation is an evil generation. It seeks for a sign, but no sign will be given to it except the sign of Jonah.	जब बड़ी भीड़ इकट्ठी होती जाती थी तो वह कहने लगा, “इस युग के लोग बुरे हैं; वे चिह्न ढूँढते हैं; पर योना के

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		sign of Jonas the prophet.			चिह्न को छोड़ कोई और चिह्न उन्हें न दिया जाएगा।
80	Luke 16:23 REM "hell"	And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.	In Hades, where he was in torment, he looked up and saw Abraham far away, with Lazarus by his side.	and in Hades, being in torment, he lifted up his eyes and saw Abraham far off and Lazarus at his side.	और अधोलोक में उसने पीड़ा में पड़े हुए अपनी आँखें उठाई, और दूर से अब्राहम की गोद में लाजर को देखा।
81	Luke 17:36 REM ENTIRE VERSE	Two men shall be in the field; the one shall be taken, and the other left	NO TEXTS ; VERSE OMITTED COMPLETELY	--- REMOVED ENTIRE VERSE	[दो जन खेत में होंगे, एक ले लिया जाएगा और दूसरा छोड़ा जाएगा।]”

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					Given in bracket with footnote to create doubtless17 :36 कुछ हस्तलेखों में यह पद नहीं मिलता
82	Luke 21:4 REM "cast in unto the offerings of God"	For all these have of their abundance cast in unto the offerings of God : but she of her penury hath cast in all the living that she had.	All these people gave their gifts out of their wealth; but she out of her poverty put in all she had to live on."	For they all contributed out of their abundance, but she out of her poverty put in all she had to live on."	क्योंकि उन सब ने अपनी अपनी बढ़ती में से दान में कुछ डाला है, परन्तु इसने अपनी घटी में से अपनी सारी जीविका डाल दी है।"
83	Luke 21:8 CHG I am Christ TO I am He, the	And he said, Take heed that ye be not deceived: for many shall	He replied: "Watch out that you are not deceived.	And he said, "See that you are not led astray. For many	उसने कहा, "चौकस रहो कि भ्रमाए

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	One	come in my name, saying, I am <i>Christ</i> ; and the time draweth near: go ye not therefore after them.	For many will come in my name, claiming, ' I am he, ' and, 'The time is near.' Do not follow them.	will come in my name, saying, 'I am he!' and, ' The time is at hand! ' Do not go after them.	न जाओ, क्योंकि बहुत से मेरे नाम से आकर कहेंगे, 'मैं वही हूँ,' और यह भी कि, 'समय निकट आ पहुँचा है।' तुम उनके पीछे न चले जाना।
84	Luke 22:64 REM "they struck him on the face"	And when they had blindfolded him, they struck him on the face, and asked him, saying, Prophecy, who is it that smote thee?	They blindfolded him and demanded, "Prophecy! Who hit you?"	They also blindfolded him and kept asking him, "Prophecy! Who is it that struck you?"	क्योंकि मनुष्य का पुत्र तो जैसा उसके लिये ठहराया गया जाता ही है, पर हाय उस मनुष्य पर

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					जिसके द्वारा वह पकड़वाया जाता है!"
85	Luke 23:17 REM ENTIRE VERSE	(For of necessity he must release one unto them at the feast.)	NO TEXTS ; VERSE OMITTED COMPLETELY	--- REMOVED ENTIRE VERSE	[पिलातुस पर्व के समय उनके लिये एक बन्दी को छोड़ने पर विवश था।] Given in bracket with footnote to create doubt 23:17 कुछ हस्तलेखों में यह पद नहीं मिलता
86	Luke 23:38 REM "letters of Greek, Latin, Hebrew"	And a superscription also was written over him in letters of Greek, and Latin, and Hebrew, THIS IS THE	There was a written notice above him, which read: this is the king of the jews.	There was also an inscription over him, "This is the King of the Jews."	और उसके ऊपर एक दोष-पत्र भी लगा था : "यह यहूदियों का

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		KING OF THE JEWS.			राजा है।”
87	Luke 23:42 REM "Lord" (thief on the cross - getting saved!)	And he said unto Jesus, Lord, remember me when thou comest into thy kingdom.	Then he said, " Jesus, remember me when you come into your kingdom."	And he said, "Jesus, remember me when you come into your kingdom."	तब उसने कहा, "हे यीशु, जब तू अपने राज्य में आए, तो मेरी सुधि लेना।”
88	Luke 24:6 REM "He is not here, but is risen"	He is not here, but is risen: remember how he spake unto you when he was yet in Galilee,	He is not here; he has risen! Remember how he told you, while he was still with you in Galilee:	He is not here, but has risen. Remember how he told you, while he was still in Galilee,	वह यहाँ नहीं, परन्तु जी उठा है। स्मरण करो कि उसने गलील में रहते हुए तुम से कहा था,
89	Luke 24:49 REM "of Jerusalem"	And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem,	I am going to send you what my Father has promised; but stay in the city until you	And behold, I am sending the promise of my Father upon you. But stay in the city until	और देखो, जिसकी प्रतिज्ञा मेरे पिता ने की है, मैं उसको

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		until ye be endued with power from on high.	have been clothed with power from on high."	you are clothed with power from on high."	तुम पर उतारूँगा और जब तक स्वर्ग से सामर्थ्य न पाओ, तब तक तुम इसी नगर में ठहरे रहो। "
90	John 1:14, 18 REM "begotten"(refers to Jesus)	And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth. No man hath seen God at any time; the only begotten	The Word became flesh and made his dwelling among us. We have seen his glory, the glory of the one and only Son, who came from the Father, full of grace and truth. No one has ever seen	(1:14) And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth. (1:18) No one has ever seen God; the only God, who is	(1:14) और वचन देहधारी हुआ; और अनुग्रह और सच्चाई से परिपूर्ण होकर हमारे बीच में डेरा किया, और हम ने उसकी ऐसी महिमा देखी, जैसी

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		Son, which is in the bosom of the Father, he hath declared <i>him</i> .	God, but the one and only Son , who is himself God and is in closest relationship with the Father, has made him known.	at the Father's side, he has made him known.	पिता के एकलौते की महिमा। (1:18) परमेश्वर को किसी ने कभी नहीं देखा, एकलौता पुत्र जो पिता की गोद में है, उसी ने उसे प्रगट किया।
91	John 1:27 REM "is preferred before me"	He it is, who coming after me is preferred before me , whose shoe's latchet I am not worthy to unloose.	He is the one who comes after me, the straps of whose sandals I am not worthy to untie."	even he who comes after me, the strap of whose sandal I am not worthy to untie."	अर्थात् मेरे बाद आनेवाला है, जिसकी जूती का बन्ध मैं खोलने के योग्य नहीं।"

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92	John 3:13 REM "which is in heaven" (refers to Jesus)	And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven.	No one has ever gone into heaven except the one who came from heaven-- the Son of Man.	No one has ascended into heaven except he who descended from heaven, the Son of Man.	कोई स्वर्ग पर नहीं चढ़ा, केवल वही जो स्वर्ग से उतरा, अर्थात् मनुष्य का पुत्र जो स्वर्ग में है।
93	John 3:15 REM "should not perish" (believeth in him...)	That whosoever believeth in him should not perish , but have eternal life.	that everyone who believes may have eternal life in him."	that whoever believes in him may have eternal life.	ताकि जो कोई उस पर विश्वास करे वह अनन्त जीवन पाए।
94	John 3:16 REM "begotten"	For God so loved the world, that he gave his only begotten Son , that whosoever believeth in him should not perish, but have	For God so loved the world that he gave his one and only Son , that whoever believes in him shall not perish	“For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have	“क्योंकि परमेश्वर ने जगत से ऐसा प्रेम रखा कि उसने अपना एकलौता

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		everlasting life.	but have eternal life.	eternal life.	पुत्र दे दिया, ताकि जो कोई उस पर विश्वास करे वह नष्ट न हो, परन्तु अनन्त जीवन पाए।
95	John 3:18 REM "begotten"	He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.	Whoever believes in him is not condemned, but whoever does not believe stands condemned already because they have not believed in the name of God's one and only Son.	Whoever believes in him is not condemned, but whoever does not believe is condemned already, because he has not believed in the name of the only Son of God.	जो उस पर विश्वास करता है, उस पर दण्ड की आज्ञा नहीं होती, परन्तु जो उस पर विश्वास नहीं करता, वह दोषी ठहर चुका; इसलिये कि उसने परमेश्वर के

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					एकलौते पुत्र के नाम पर विश्वास नहीं किया।
96	John 4:24 CHG God is a Spirit TO God is Spirit	God is a Spirit: and they that worship him must worship <i>him</i> in spirit and in truth.	God is spirit, and his worshipers must worship in the Spirit and in truth."	God is spirit, and those who worship him must worship in spirit and truth."	परमेश्वर आत्मा है, और अवश्य है कि उसकी आराधना करनेवाले आत्मा और सच्चाई से आराधना करें।”
97	John 4:42 REM "the Christ"	And said unto the woman, Now we believe, not because of thy saying: for we have heard <i>him</i> ourselves, and know that this is indeed the Christ, the	They said to the woman, "We no longer believe just because of what you said; now we have heard for ourselves, and we know that	They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that	और उस स्त्री से कहा, “अब हम तेरे कहने ही से विश्वास नहीं करते; क्योंकि हम ने आप ही

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		Saviour of the world.	this man really is the Savior of the world."	this is indeed the Savior of the world."	सुन लिया, और जानते हैं कि यही सचमुच में जगत का उद्धारकर्ता है।"
98	John 5:3 REM LAST 7 WORDS	In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water.	Here a great number of disabled people used to lie--the blind, the lame, the paralyzed.	In these lay a multitude of invalids —blind, lame, and paralyzed.	इनमें बहुत से बीमार, अंधे, लंगड़े और सूखे अंगवाले [पानी के हिलने की आशा में] पड़े रहते थे। Part of the text given in bracket with footnote to create doubt 5:3 कुछ हस्तलेखों

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					में यह भाग नहीं मिलता
99	John 5:4 REM ENTIRE VERSE	For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.	NO TEXTS ; VERSE OMITTED COMPLETELY	--- REMOVED ENTIRE VERSE	[क्योंकि नियुक्त समय पर परमेश्वर के स्वर्गदूत कुण्ड में उतरकर पानी को हिलाया करते थे। पानी हिलते ही जो कोई पहले उतरता वह चंगा हो जाता था चाहे उसकी कोई बीमारी क्यों न हो।] given in bracket with footnote to create doubt

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					5:4 कुछ हस्तलेखों में यह पद नहीं मिलता
100	John 5:16 REM "and sought to slay him"	And therefore did the Jews persecute Jesus, and sought to slay him , because he had done these things on the sabbath day.	So, because Jesus was doing these things on the Sabbath, the Jewish leaders began to persecute him.	And this was why the Jews were persecuting Jesus, because he was doing these things on the Sabbath.	इस कारण यहूदी यीशु को सताने लगे, क्योंकि वह ऐसे काम सब्त के दिन करता था।
101	John 5:29 CHG damnation TO condemn, judgement	And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.	and come out--those who have done what is good will rise to live, and those who have done what is evil will rise to be condemned.	and come out, those who have done good to the resurrection of life, and those who have done evil to the resurrection of judgment.	जिन्होंने भलाई की है वे जीवन के पुनरुत्थान के लिये जी उठेंगे और जिन्होंने बुराई की है वे दण्ड के पुनरुत्थान

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					के लिये जी उठेंगे।
102	John 6:47 REM "on Me" (He that believeth...)	Verily, verily, I say unto you, He that believeth on me hath everlasting life.	Very truly I tell you, the one who believes has eternal life.	Truly, truly, I say to you, whoever believes has eternal life.	मैं तुम से सच सच कहता हूँ कि जो कोई विश्वास करता है, अनन्त जीवन उसी का है।
103	John 6:69 CHG "Christ, the Son of the living God" TO "Holy One of God"	And we believe and are sure that thou art that Christ, the Son of the living God.	We have come to believe and to know that you are the Holy One of God."	and we have believed, and have come to know, that you are the Holy One of God."	और हम ने विश्वास किया और जान गए हैं कि परमेश्वर का पवित्र जन तू ही है।"
104	John 7:53-8:11 REM VERSES 7:53 – 8:11	And every man went unto his own house. 1 Jesus went	Then they all went home, 1but Jesus went to the	*GIVEN IN BRACKETS 53 [[They went each to his own	*GIVEN IN BRACKET S 53 [53 [तब

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	Verse in brackets is asterisked in footnotes as not found in important texts in modern versions and missing in maintexts too in some instances to create doubts in the minds of the reader!	unto the mount of Olives. 2 And early in the morning he came again into the temple, and all the people came unto him; and he sat down, and taught them. 3 And the scribes and Pharisees brought unto him a woman taken in adultery; and when they had set her in the midst, 4 They say unto him, Master, this woman was taken in adultery, in the very act. 5 Now Moses in the law commanded us, that such should be stoned: but	Mount of Olives. 2 At dawn he appeared again in the temple courts, where all the people gathered around him, and he sat down to teach them. 3 The teachers of the law and the Pharisees brought in a woman caught in adultery. They made her stand before the group 4 and said to Jesus, "Teacher, this woman	house, 1 but Jesus went to the Mount of Olives. 2 Early in the morning he came again to the temple. All the people came to him, and he sat down and taught them. 3 The scribes and the Pharisees brought a woman who had been caught in adultery, and placing her in the midst 4 they said to him, "Teacher, this woman has been caught in the act of adultery.	सब कोई अपने अपने घर चले गए। 1 परन्तु यीशु जैतून के पहाड़ पर गया। 2 भोर को वह फिर मन्दिर में आया; सब लोग उसके पास आए और वह बैठकर उन्हें उपदेश देने लगा। 3 तब शास्त्री और

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		<p>what sayest thou? 6This they said, tempting him, that they might have to accuse him. But Jesus stooped down, and with <i>his</i> finger wrote on the ground, <i>as though he heard them not</i>. 7So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him first cast a stone at her. 8And again he stooped down, and wrote on the ground. 9And they which heard</p>	<p>was caught in the act of adultery. 5In the Law Moses commanded us to stone such women. Now what do you say?" 6They were using this question as a trap, in order to have a basis for accusing him. But Jesus bent down and started to write on the ground with his finger. 7When they kept on questioning him, he straightened up and said</p>	<p>5Now in the Law Moses commanded us to stone such women. So what do you say?" 6This they said to test him, that they might have some charge to bring against him. Jesus bent down and wrote with his finger on the ground. 7And as they continued to ask him, he stood up and said to them, "Let him who is without sin among you be the first to throw a stone at her." 8And</p>	<p>फरीसी एक स्त्री को लाए जो व्यभिचार में पकड़ी गई थी, और उसको बीच में खड़ा करके यीशु से कहा, 4“हे गुरु, यह स्त्री व्यभिचार करते पकड़ी गई है। 5 व्यवस्था में मूसा ने हमें आज्ञा दी है कि</p>

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		<p><i>it, being convicted by their own conscience, went out one by one, beginning at the eldest, even unto the last: and Jesus was left alone, and the woman standing in the midst.</i></p> <p>10When Jesus had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee? 11She said, No man, Lord. And Jesus said unto her, Neither do I condemn thee: go, and</p>	<p>to them, “Let any one of you who is without sin be the first to throw a stone at her.” 8Again he stooped down and wrote on the ground.</p> <p>9At this, those who heard began to go away one at a time, the older ones first, until only Jesus was left, with the woman still standing there.</p> <p>10Jesus straightened up and asked her,</p>	<p>once more he bent down and wrote on the ground.</p> <p>9But when they heard it, they went away one by one, beginning with the older ones, and Jesus was left alone with the woman standing before him.</p> <p>10Jesus stood up and said to her, “Woman, where are they? Has no one condemned you?” 11She said, “No one, Lord.” And Jesus said, “Neither do</p>	<p>ऐसी स्त्रियों पर पथराव करें। अतः तू इस स्त्री के विषय में क्या कहता है?”</p> <p>6 उन्होंने उसको परखने के लिये यह बात कही ताकि उस पर दोष लगाने के लिये कोई बात पाएँ। परन्तु यीशु झुककर</p>

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		sin no more.	<p>“Woman, where are they? Has no one condemned you?”</p> <p>11“No one, sir,” she said.</p> <p>“Then neither do I condemn you,” Jesus declared. “Go now and leave your life of sin.”</p>	<p>I condemn you; go, and from now on sin no more.”]]</p>	<p>उँगली से भूमि पर लिखने लगा। 7 जब वे उससे पूछते ही रहे, तो उसने सीधे होकर उनसे कहा, “तुम में जो निष्पाप हो, वही पहले उसको पत्थर मारे।”</p> <p>8 और फिर झुककर भूमि पर</p>

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					<p>उँगली से लिखने लगा।</p> <p>9 परन्तु वे यह सुनकर बड़ों से लेकर छोटों तक, एक एक करके निकल गए, और यीशु अकेला रह गया, और स्त्री वहीं बीच में खड़ी रह गई।</p> <p>10 यीशु ने सीधे होकर</p>

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					<p>उससे कहा, “हे नारी, वे कहाँ गए? क्या किसी ने तुझ पर दण्ड की आज्ञा न दी?”</p> <p>11 उसने कहा, “हे प्रभु, किसी ने नहीं।”</p> <p>यीशु ने कहा, “मैं भी तुझ पर दण्ड की आज्ञा नहीं देता; जा, और फिर</p>

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					पाप न करना।”] Given in Bracket with footnote to create doubt 8:11 ये पद कुछ पुराने हस्तलेखों में नहीं मिलते
105	John 8:9 REM "being convicted by their own conscience"	And they which heard <i>it</i> , being convicted by their own conscience , went out one by one, beginning at the eldest, <i>even</i> unto the last: and Jesus was left alone, and the woman standing in the midst.	At this, those who heard began to go away one at a time, the older ones first, until only Jesus was left, with the woman still standing there.	But when they heard it, they went away one by one, beginning with the older ones, and Jesus was left alone with the woman standing before him.	परन्तु वे यह सुनकर बड़ों से लेकर छोटों तक, एक एक करके निकल गए, और यीशु अकेला रह गया, और स्त्री वहीं बीच में

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					खड़ी रह गई।
106	John 8:47 REM "heareth God's words" TO "hears what God says"	He that is of God heareth God's words: ye therefore hear <i>them</i> not, because ye are not of God.	Whoever belongs to God hears what God says. The reason you do not hear is that you do not belong to God."	Whoever is of God hears the words of God. The reason why you do not hear them is that you are not of God."	जो परमेश्वर से होता है, वह परमेश्वर की बातों सुनता है; और तुम इसलिये नहीं सुनते कि परमेश्वर की ओर से नहीं हो।"
107	John 8:59 REM LAST 10 WORDS "going through the midst..."	Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by.	At this, they picked up stones to stone him, but Jesus hid himself, slipping away from the temple grounds.	So they picked up stones to throw at him, but Jesus hid himself and went out of the temple.	तब उन्होंने उसे मारने के लिये पत्थर उठाए, परन्तु यीशु छिपकर मन्दिर से निकल गया।

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108	John 9:4 CHG "I must work the works" TO "We must work the works"	I must work the works of him that sent me, while it is day: the night cometh, when no man can work.	As long as it is day, we must do the works of him who sent me. Night is coming, when no one can work.	We must work the works of him who sent me while it is day; night is coming, when no one can work.	जिसने मुझे भेजा है, हमें उसके काम दिन ही दिन में करना अवश्य है; वह रात आनेवाली है जिसमें कोई काम नहीं कर सकता।
109	John 9:35 CHG "Son of God" TO Son of Man , Messiah	Jesus heard that they had cast him out; and when he had found him, he said unto him, Dost thou believe on the Son of God?	Jesus heard that they had thrown him out, and when he found him, he said, "Do you believe in the Son of Man?"	Jesus heard that they had cast him out, and having found him he said, "Do you believe in the Son of Man?"	यीशु ने सुना कि उन्होंने उसे बाहर निकाल दिया है, और जब उससे भेंट हुई तो कहा, "क्या तू परमेश्वर के पुत्र पर

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					विश्वास करता है?"
110	John 11:41 REM "For the place where the dead was laid"	Then they took away the stone <i>from the place where the dead was laid</i> . And Jesus lifted up <i>his</i> eyes, and said, Father, I thank thee that thou hast heard me.	So they took away the stone. Then Jesus looked up and said, "Father, I thank you that you have heard me.	So they took away the stone. And Jesus lifted up his eyes and said, "Father, I thank you that you have heard me.	तब उन्होंने उस पत्थर को हटाया। यीशु ने आँखें उठाकर कहा, "हे पिता, मैं तेरा धन्यवाद करता हूँ कि तू ने मेरी सुन ली है।
111	John 14:2 CHG "mansions" TO "rooms", "dwelling places"	In my Father's house are many mansions : if <i>it were</i> not so, I would have told you. I go to prepare a place for you.	My Father's house has many rooms ; if that were not so, would I have told you that I am going there to	In my Father's house are many rooms . If it were not so, would I have told you that I go to prepare a place for	मेरे पिता के घर में बहुत से रहने के स्थान हैं, यदि न होते तो मैं तुम से कह

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			prepare a place for you?	you?	देता; क्योंकि मैं तुम्हारे लिये जगह तैयार करने जाता हूँ।
112	John 14:16 CHG Comforter TO Helper, Counselor, et. al.	And I will pray the Father, and he shall give you another Comforter , that he may abide with you for ever;	And I will ask the Father, and he will give you another advocate to help you and be with you forever--	And I will ask the Father, and he will give you another Helper, to be with you forever,	मैं पिता से विनती करूँगा, और वह तुम्हें एक और सहायक देगा कि वह सर्वदा तुम्हारे साथ रहे।
113	John 16:16 REM "because I go to the Father"	A little while, and ye shall not see me: and again, a little while, and ye shall see me, because I go to the Father.	Jesus went on to say, "In a little while you will see me no more, and then after a little while you will see me."	"A little while, and you will see me no longer; and again a little while, and you will see me."	“थोड़ी देर मैं तुम मुझे न देखोगे, और फिर थोड़ी देर में मुझे देखोगे।”

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114	John 17:12 REM "in the world"	While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.	While I was with them, I protected them and kept them safe by that name you gave me. None has been lost except the one doomed to destruction so that Scripture would be fulfilled.	While I was with them, I kept them in your name, which you have given me. I have guarded them, and not one of them has been lost except the son of destruction, that the Scripture might be fulfilled.	जब मैं उनके साथ था, तो मैं ने तेरे उस नाम से, जो तू ने मुझे दिया है उनकी रक्षा की। मैं ने उनकी चौकसी की, और विनाश के पुत्र को छोड़ उनमें से कोई नष्ट नहीं हुआ, इसलिये कि पवित्रशास्त्र ॥ में जो कहा गया वह पूरा हो।
115	Acts 1:3 CHG	To whom also he shewed	After his suffering, he presented	He presented himself	उसने दुःख उठाने के

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	"infallible" TO "convincing" et al.	himself alive after his passion by many infallible proofs , being seen of them forty days, and speaking of the things pertaining to the kingdom of God:	himself to them and gave many convincing proofs that he was alive. He appeared to them over a period of forty days and spoke about the kingdom of God.	alive to them after his suffering by many proofs, appearing to them during forty days and speaking about the kingdom of God.	बाद बहुत से पक्के प्रमाणों से अपने आप को उन्हें जीवित दिखाया, और चालीस दिन तक वह उन्हें दिखाई देता रहा, और परमेश्वर के राज्य की बातें करता रहा।
116	Acts 2:30 REM "he would raise up Christ	Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he	But he was a prophet and knew that God had promised him on oath that he would place one of his descendant s on his throne.	Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his	वह भविष्यद्वक्ता था, वह जानता था कि परमेश्वर ने मुझ से शपथ खाई है कि

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		would raise up Christ to sit on his throne;		throne,	में तेरे वंश में से एक व्यक्ति को तेरे सिंहासन पर बैठाऊँगा;
117	Acts 2:31 REM "hell"	He seeing this before spake of the resurrection of Christ, that his soul was not left in hell , neither his flesh did see corruption.	Seeing what was to come, he spoke of the resurrection of the Messiah, that he was not abandoned to the realm of the dead , nor did his body see decay.	he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption.	उसने होने वाली बात को पहले ही से देखकर मसीह के जी उठने के विषय में भविष्यद्वाणी की कि न तो उसका प्राण अधोलोक में छोड़ा गया और न उसकी देह सड़ने पाई।
118	Acts 2:38	Then Peter	Peter	And Peter	पतरस ने

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	CHG remission of sins TO forgiveness of sins	said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins , and ye shall receive the gift of the Holy Ghost.	replied, "Repent and be baptized, every one of you, in the name of Jesus Christ for the forgiveness of your sins . And you will receive the gift of the Holy Spirit.	said to them, "Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit.	उनसे कहा, "मन फिराओ, और तुम में से हर एक अपने अपने पापों की क्षमा के लिये यीशु मसीह के नाम से बपतिस्मा ले; तो तुम पवित्र आत्मा का दान पाओगे।
119	Acts 4:27,30 CHG "holy child" TO "holy servant" (attacks deity)	For of a truth against thy holy child Jesus , whom thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles,	Indeed Herod and Pontius Pilate met together with the Gentiles and the people of Israel in this city to	(4:27) for truly in this city there were gathered together against your holy servant Jesus, whom you	(4:27) क्योंकि सचमुच तेरे सेवक यीशु के विरोध में, जिसका तू ने

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		<p>and the people of Israel, were gathered together,</p> <p>By stretching forth thine hand to heal; and that signs and wonders may be done by the name of thy holy child Jesus.</p>	<p>conspire against your holy servant Jesus, whom you anointed.</p> <p>Stretch out your hand to heal and perform signs and wonders through the name of your holy servant Jesus."</p>	<p>anointed, both Herod and Pontius Pilate, along with the Gentiles and the peoples of Israel, (4:30) while you stretch out your hand to heal, and signs and wonders are performed through the name of your holy servant Jesus."</p>	<p>अभिषेक किया, हेरोदेस और पुन्तियुस पिलातुस भी अन्य जातियों और इस्राएलियों के साथ इस नगर में इकट्ठे हुए, (4:30) चंगा करने के लिये तू अपना हाथ बढ़ा कि चिहन और अद्भुत काम तेरे पवित्र सेवक यीशु के नाम से किए जाएँ।”</p>
120	Acts 7:30	And when forty years	"After forty years had	“Now when	“जब पूरे

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	REM "of the Lord" (angel of the Lord)	were expired, there appeared to him in the wilderness of mount Sina an angel of the Lord in a flame of fire in a bush.	passed, an angel appeared to Moses in the flames of a burning bush in the desert near Mount Sinai.	forty years had passed, an angel appeared to him in the wilderness of Mount Sinai, in a flame of fire in a bush.	चालीस वर्ष बीत गए, तो एक स्वर्गदूत ने सीने पहाड़ के जंगल में उसे जलती हुई झाड़ी की ज्वाला में दर्शन दिया।
121	Acts 7:37 REM "Him shall ye hear"	This is that Moses, which said unto the children of Israel, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear.	"This is the Moses who told the Israelites, 'God will raise up for you a prophet like me from your own people.'	This is the Moses who said to the Israelites, 'God will raise up for you a prophet like me from your brothers.'	यह वही मूसा है, जिसने इस्राएलियों से कहा, 'परमेश्वर तुम्हारे भाइयों में से तुम्हारे लिये मुझ सा एक भविष्यद्वक्ता

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					उठाएगा।’
122	Acts 8:37 REM ENTIRE VERSE (major salvation verse)	And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God.	NO TEXTS ; VERSE OMITTED COMPLETELY	--- REMOVED ENTIRE VERSE	फिलिप्पुस ने कहा, “यदि तू सारे मन से विश्वास करता है तो ले सकता है।” उसने उत्तर दिया, “मैं विश्वास करता हूँ कि यीशु मसीह परमेश्वर का पुत्र है।”
123	Acts 9:5 REM "it is hard for thee to kick against the pricks	And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: it is hard for thee to kick against the pricks.	"Who are you, Lord?" Saul asked. "I am Jesus, whom you are persecuting," he replied.	And he said, “Who are you, Lord?” And he said, “I am Jesus, whom you are persecuting.	उसने पूछा, “हे प्रभु, तू कौन है?” उसने कहा, “मैं यीशु हूँ, जिसे तू सताता है।

S.No	VERSES CHANGED/ REMOVED	KING JAMES VERSION (KJV)	NEW INTERNATIONAL VERSION (NIV)	ENGLISH STANDAR D VERSION (ESV 2011)	HINDI-OV Re-edition BSI
124	Acts 10:6 REM "he shall tell thee what thou oughtest to do"	He lodgeth with one Simon a tanner, whose house is by the sea side: he shall tell thee what thou oughtest to do.	He is staying with Simon the tanner, whose house is by the sea."	He is lodging with one Simon, a tanner, whose house is by the sea."	वह शमौन, चमड़े का धन्धा करनेवाले के यहाँ अतिथि है, जिसका घर समुद्र के किनारे है।"
125	Acts 15:11 REM "Christ"	But we believe that through the grace of the Lord Jesus Christ we shall be saved, even as they.	No! We believe it is through the grace of our Lord Jesus that we are saved, just as they are."	But we believe that we will be saved through the grace of the Lord Jesus, just as they will."	हाँ, हमारा यह निश्चय है कि जिस रीति से वे प्रभु यीशु के अनुग्रह से उद्धार पाएँगे; उसी रीति से हम भी पाएँगे।"
126	Acts 15:18 CHG beginning of the world TO ...eternity, ...ages	Known unto God are all his works from the beginning of the world.	things known from long ago.	known from of old.'	यह वही प्रभु कहता है जो जगत की उत्पत्ति से

S.No	VERSES CHANGED/ REMOVED	KING JAMES VERSION (KJV)	NEW INTERNATIONAL VERSION (NIV)	ENGLISH STANDAR D VERSION (ESV 2011)	HINDI-OV Re-edition BSI
					इन बातों का समाचार देता आया है।'
127	Acts 15:34 REM ENTIRE VERSE	Notwithstanding it pleased Silas to abide there still.	NO TEXTS ; VERSE OMITTED COMPLETELY	--- REMOVED ENTIRE VERSE	(परन्तु सीलास को वहाँ रहना अच्छा लगा।)
128	Acts 16:31 REM "Christ" (Believe on the Lord Jesus Christ)	And they said, Believe on the Lord Jesus Christ , and thou shalt be saved, and thy house.	They replied, " Believe in the Lord Jesus , and you will be saved--you and your household."	And they said, "Believe in the Lord Jesus, and you will be saved, you and your household."	उन्होंने कहा, "प्रभु यीशु मसीह पर विश्वास कर, तो तू और तेरा घराना उद्धार पाएगा।"
129	Acts 17:16 CHG "stirred" TO "provoked", distressed et al.	Now while Paul waited for them at Athens, his spirit was stirred in him , when he	While Paul was waiting for them in Athens, he was greatly distressed to see that	Now while Paul was waiting for them at Athens, his spirit was provoked	जब पौलुस एथेंस में उनकी बाट जोह रहा था, तो नगर

S.No	VERSES CHANGED/ REMOVED	KING JAMES VERSION (KJV)	NEW INTERNATIONAL VERSION (NIV)	ENGLISH STANDAR D VERSION (ESV 2011)	HINDI-OV Re-edition BSI
		saw the city wholly given to idolatry.	the city was full of idols.	within him as he saw that the city was full of idols.	को मूर्तों से भरा हुआ देखकर उसका जी जल गया।
130	Acts 17:22 CHG "Mars Hill" TO "Areopagus"	Then Paul stood in the midst of Mars' hill , and said, <i>Ye</i> men of Athens, I perceive that in all things ye are too superstitious.	Paul then stood up in the meeting of the Areopagus and said: "People of Athens! I see that in every way you are very religious.	So Paul, standing in the midst of the Areopagus, said: "Men of Athens, I perceive that in every way you are very religious.	तब पौलुस ने अरियुपगुस के बीच में खड़े होकर कहा, "हे एथेंस के लोगो, मैं देखता हूँ कि तुम हर बात में देवताओं के बड़े माननेवाले हो।
131	Acts 17:22 REM "superstitious" TO "religious"	Then Paul stood in the midst of Mars' hill, and said, <i>Ye</i>	Paul then stood up in the meeting of the Areopagus	So Paul, standing in the midst of the Areopagus,	तब पौलुस ने अरियुपगुस के बीच में

S.No	VERSES CHANGED/ REMOVED	KING JAMES VERSION (KJV)	NEW INTERNATIONAL VERSION (NIV)	ENGLISH STANDAR D VERSION (ESV 2011)	HINDI-OV Re-edition BSI
		men of Athens, I perceive that in all things ye are too superstitious .	and said: "People of Athens! I see that in every way you are very religious.	said: "Men of Athens, I perceive that in every way you are very religious.	खड़े होकर कहा, "हे एथेंस के लोगो, मैं देखता हूँ कि तुम हर बात में देवताओं के बड़े माननेवाले हो।
132	Acts 17:26 REM "blood"	And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation;	From one man he made all the nations, that they should inhabit the whole earth; and he marked out their appointed times in history and the boundaries of their lands.	And he made from one man every nation of mankind to live on all the face of the earth, having determined allotted periods and the boundaries of their dwelling place,	उसने एक ही मूल से मनुष्यों की सब जातियाँ सारी पृथ्वी पर रहने के लिये बनाई हैं; और उनके ठहराए हुए समय और निवास की सीमाओं को

S.No	VERSES CHANGED/ REMOVED	KING JAMES VERSION (KJV)	NEW INTERNATIONAL VERSION (NIV)	ENGLISH STANDAR D VERSION (ESV 2011)	HINDI-OV Re-edition BSI
					इसलिये बाँधा है,
133	Acts 17:29 CHG Godhead TO Divine Nature , divine being	Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device.	"Therefore since we are God's offspring, we should not think that the divine being is like gold or silver or stone--an image made by human design and skill.	Being then God's offspring, we ought not to think that the divine being is like gold or silver or stone, an image formed by the art and imagination of man.	29 अतः परमेश्वर का वंश होकर हमें यह समझना उचित नहीं कि ईश्वरत्व सोने या रूपे या पत्थर के समान है, जो मनुष्य की कारीगरी और कल्पना से गढ़े गए हों।
134	Acts 19:35 REM worshipper	And when the townclerk had appeased the people, he said, <i>Ye</i>	The city clerk quieted the crowd and said:	And when the town clerk had quieted the crowd, he	तब नगर के मन्त्री ने लोगों को शान्त करके

S.No	VERSES CHANGED/ REMOVED	KING JAMES VERSION (KJV)	NEW INTERNATIONAL VERSION (NIV)	ENGLISH STANDAR D VERSION (ESV 2011)	HINDI-OV Re-edition BSI
		men of Ephesus, what man is there that knoweth not how that the city of the Ephesians is a worshipper of the great goddess Diana , and of the <i>image</i> which fell down from Jupiter?	"Fellow Ephesians, doesn't all the world know that the city of Ephesus is the guardian of the temple of the great Artemis and of her image, which fell from heaven?	said, "Men of Ephesus, who is there who does not know that the city of the Ephesians is temple keeper of the great Artemis, and of the sacred stone that fell from the sky?	कहा, "हे इफिसुस के लोगो, कौन नहीं जानता कि इफिसियों का नगर महान् देवी अरतिमिस के मन्दिर, और ज्यूस की ओर से गिरी हुई मूर्ति का टहलुआ है।
135	Acts 20:21 REM Christ	Testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ.	I have declared to both Jews and Greeks that they must turn to God in repentance and have faith in our Lord Jesus.	testifying both to Jews and to Greeks of repentance toward God and of faith in our Lord Jesus Christ.	वरन् यहूदियों और यूनानियों के सामने गवाही देता रहा कि परमेश्वर की ओर

S.No	VERSES CHANGED/ REMOVED	KING JAMES VERSION (KJV)	NEW INTERNATIONAL VERSION (NIV)	ENGLISH STANDAR D VERSION (ESV 2011)	HINDI-OV Re-edition BSI
					मन फिराना और हमारे प्रभु यीशु मसीह पर विश्वास करना चाहिए।
136	Acts 20:24 REM "none of these things move me. . ."	But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God.	However, I consider my life worth nothing to me; my only aim is to finish the race and complete the task the Lord Jesus has given me--the task of testifying to the good news of God's grace.	But I do not account my life of any value nor as precious to myself, if only I may finish my course and the ministry that I received from the Lord Jesus, to testify to the gospel of the grace of God.	परन्तु मैं अपने प्राण को कुछ नहीं समझता कि उसे प्रिय जानूँ वरन् यह कि मैं अपनी दौड़ को और उस सेवा को पूरी करूँ , जो मैंने परमेश्वर के अनुग्रह के

S.No	VERSES CHANGED/ REMOVED	KING JAMES VERSION (KJV)	NEW INTERNATIONAL VERSION (NIV)	ENGLISH STANDAR D VERSION (ESV 2011)	HINDI-OV Re-edition BSI
					सुसमाचार पर गवाही देने के लिये प्रभु यीशु से पाई है।
137	Acts 20:25 REM "of God"	And now, behold, I know that ye all, among whom I have gone preaching the kingdom of God , shall see my face no more.	"Now I know that none of you among whom I have gone about preaching the kingdom will ever see me again.	And now, behold, I know that none of you among whom I have gone about proclaiming the kingdom will see my face again.	अब देखो, मैं जानता हूँ कि तुम सब जिनमें मैं परमेश्वर के राज्य का प्रचार करता फिरा, मेरा मुँह फिर न देखोगे।
138	Acts 23:9 REM "let us not fight against God"	And there arose a great cry: and the scribes <i>that were</i> of the Pharisees' part arose, and strove, saying, We find no evil in this man:	There was a great uproar, and some of the teachers of the law who were Pharisees stood up and argued vigorously. "We find	Then a great clamor arose, and some of the scribes of the Pharisees' party stood up and contended sharply,	तब बड़ा हल्ला मचा और कुछ शास्त्री जो फरीसियों के दल के थे, उठ खड़े हुए और यह

S.No	VERSES CHANGED/ REMOVED	KING JAMES VERSION (KJV)	NEW INTERNATIONAL VERSION (NIV)	ENGLISH STANDAR D VERSION (ESV 2011)	HINDI-OV Re-edition BSI
		but if a spirit or an angel hath spoken to him, let us not fight against God.	nothing wrong with this man," they said. "What if a spirit or an angel has spoken to him?"	"We find nothing wrong in this man. What if a spirit or an angel spoke to him?"	कहकर झगड़ने लगे, "हम इस मनुष्य में कोई बुराई नहीं पाते, और यदि कोई आत्मा या स्वर्गदूत उससे बोला है तो फिर क्या?"
139	Acts 24:7 REMOVED ENTIRE VERSE	But the chief captain Lysias came upon us, and with great violence took him away out of our hands,	NO TEXTS ; VERSE OMITTED COMPLETELY	--- REMOVED ENTIRE VERSE	परन्तु पलटन के सरदार लूसियास ने उसे जबरदस्ती हमारे हाथ से छीन लिया,
140	Acts 24:14 CHG heresy	But this I confess unto thee, that	However, I admit that I worship the	But this I confess to you, that	परन्तु मैं तेरे सामने

S.No	VERSES CHANGED/ REMOVED	KING JAMES VERSION (KJV)	NEW INTERNATIONAL VERSION (NIV)	ENGLISH STANDAR D VERSION (ESV 2011)	HINDI-OV Re-edition BSI
	TO sect	<p>after the way which they call heresy, so worship I the God of my fathers, believing all things which are written in the law and in the prophets:</p>	<p>God of our ancestors as a follower of the Way, which they call a sect. I believe everything that is in accordance with the Law and that is written in the Prophets,</p>	<p>according to the Way, which they call a sect, I worship the God of our fathers, believing everything laid down by the Law and written in the Prophets,</p>	<p>यह मान लेता हूँ कि जिस पन्थ को वे कुपन्थ कहते हैं, उसी की रीति पर मैं अपने बापदादों के परमेश्वर की सेवा करता हूँ; और जो बातें व्यवस्था और भविष्यद्वक्ताओं की पुस्तकों में लिखी हैं, उन सब पर विश्वास करता हूँ।</p>

S.No	VERSES CHANGED/ REMOVED	KING JAMES VERSION (KJV)	NEW INTERNATIONAL VERSION (NIV)	ENGLISH STANDAR D VERSION (ESV 2011)	HINDI-OV Re-edition BSI
141	Acts 24:15 REM "of the dead" (Resurrection)	And have hope toward God, which they themselves also allow, that there shall be a resurrection of the dead, both of the just and unjust.	and I have the same hope in God as these men themselves have, that there will be a resurrection of both the righteous and the wicked.	having a hope in God, which these men themselves accept, that there will be a resurrection of both the just and the unjust.	और परमेश्वर से आशा रखता हूँ जो वे आप भी रखते हैं, कि धर्मी और अधर्मी दोनों का जी उठना होगा।
142	Acts 28:16 REM 11 WORDS	And when we came to Rome, the centurion delivered the prisoners to the captain of the guard: but Paul was suffered to dwell by himself with a soldier that kept him.	When we got to Rome, Paul was allowed to live by himself, with a soldier to guard him.	And when we came into Rome, Paul was allowed to stay by himself, with the soldier who guarded him.	जब हम रोम में पहुँचे, तो पौलुस को एक सैनिक के साथ जो उसकी रखवाली करता था, अकेले रहने की आज्ञा मिल गई।
143	Acts 28:29	And when he	NO	---	जब उसने

S.No	VERSES CHANGED/ REMOVED	KING JAMES VERSION (KJV)	NEW INTERNATIONAL VERSION (NIV)	ENGLISH STANDAR D VERSION (ESV 2011)	HINDI-OV Re-edition BSI
	REM ENTIRE VERSE	had said these words, the Jews departed, and had great reasoning among themselves.	TEXTS ; VERSE OMITTED COMPLETELY	REMOVED ENTIRE VERSE	यह कहा तो यहूदी आपस में बहुत विवाद करने लगे और वहाँ से चले गए।
144	Romans 1:3 REM "Jesus Christ our Lord"	Concerning his Son Jesus Christ our Lord , which was made of the seed of David according to the flesh;	regarding his Son , who as to his earthly life was a descendant of David,	concerning his Son, who was descended from David according to the flesh	अपने पुत्र हमारे प्रभु यीशु मसीह के विषय में प्रतिज्ञा की थी; वह शरीर के भाव से तो दाऊद के वंश से उत्पन्न हुआ
145	Romans 1:16 REM "of Christ" (gospel of Christ)	For I am not ashamed of the gospel of Christ : for it is the power of God unto salvation to	For I am not ashamed of the gospel , because it is the power of God that brings	For I am not ashamed of the gospel, for it is the power of God for salvation to	क्योंकि मैं सुसमाचार से नहीं लजाता, इसलिये कि

S.No	VERSES CHANGED/ REMOVED	KING JAMES VERSION (KJV)	NEW INTERNATIONAL VERSION (NIV)	ENGLISH STANDAR D VERSION (ESV 2011)	HINDI-OV Re-edition BSI
		every one that believeth; to the Jew first, and also to the Greek.	salvation to everyone who believes: first to the Jew, then to the Gentile.	everyone who believes, to the Jew first and also to the Greek.	वह हर एक विश्वास करनेवाले के लिये, पहले तो यहूदी फिर यूनानी के लिये, उद्धार के निमित्त परमेश्वर की सामर्थ्य है।
146	Romans 1:18 CHG "hold the truth" TO "suppress the truth"	For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness;	The wrath of God is being revealed from heaven against all the godlessness and wickedness of people, who suppress the truth by their wickedness,	For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who by their unrighteousness suppress the truth.	परमेश्वर का क्रोध तो उन लोगों की सब अभक्ति और अधर्म पर स्वर्ग से प्रगट होता है, जो सत्य को अधर्म से दबाए रखते हैं।

S.No	VERSES CHANGED/ REMOVED	KING JAMES VERSION (KJV)	NEW INTERNATIONAL VERSION (NIV)	ENGLISH STANDAR D VERSION (ESV 2011)	HINDI-OV Re-edition BSI
147	Romans 1:25 CHG "changed the truth" TO "exchanged the truth"	Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen.	They exchanged the truth about God for a lie, and worshiped and served created things rather than the Creator-- who is forever praised. Amen.	because they exchanged the truth about God for a lie and worshiped and served the creature rather than the Creator, who is blessed forever! Amen.	क्योंकि उन्होंने परमेश्वर की सच्चाई को बदलकर झूठ बना डाला, और सृष्टि की उपासना और सेवा की, न कि उस सृजनहार की जो सदा धन्य है! आमीन।
148	Romans 1:29 REM "fornication"	Being filled with all unrighteousness, fornication , wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit,	They have become filled with every kind of wickedness, evil, greed and depravity. They are full of envy, murder,	They were filled with all manner of unrighteousness, evil, covetousness, malice. They are full of envy, murder, strife,	इसलिये वे सब प्रकार के अधर्म, और दुष्टता, और लोभ, और बैरभाव से भर गए; और डाह,

S.No	VERSES CHANGED/ REMOVED	KING JAMES VERSION (KJV)	NEW INTERNATIONAL VERSION (NIV)	ENGLISH STANDAR D VERSION (ESV 2011)	HINDI-OV Re-edition BSI
		malignity; whisperers,	strife, deceit and malice. They are gossips,	deceit, maliciousness. They are gossips,	और हत्या, और झगड़े, और छल, और ईर्ष्या से भरपूर हो गए, और चुगलखोर,
149	Romans 5:8 CHG commendeth to demonstrates , et al.	But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.	But God demonstrates his own love for us in this: While we were still sinners, Christ died for us.	but God shows his love for us in that while we were still sinners, Christ died for us.	परन्तु परमेश्वर हम पर अपने प्रेम की भलाई इस रीति से प्रगट करता है कि जब हम पापी ही थे तभी मसीह हमारे लिये मरा।
150	Romans 6:8 CHG we be dead TO we died	Now if we be dead with Christ , we believe that we shall also live with him:	Now if we died with Christ , we believe that we will also live with him.	Now if we have died with Christ, we believe that we will also live with him.	इसलिये यदि हम मसीह के साथ मर गए, तो

S.No	VERSES CHANGED/ REMOVED	KING JAMES VERSION (KJV)	NEW INTERNATIONAL VERSION (NIV)	ENGLISH STANDAR D VERSION (ESV 2011)	HINDI-OV Re-edition BSI
					हमारा विश्वास यह है कि उसके साथ जीएँगे भी।
151	Romans 6:11 REM our Lord	Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.	In the same way, count yourselves dead to sin but alive to God in Christ Jesus.	So you also must consider yourselves dead to sin and alive to God in Christ Jesus.	ऐसे ही तुम भी अपने आप को पाप के लिये तो मरा, परन्तु परमेश्वर के लिये मसीह यीशु में जीवित समझो।
152	Romans 8:1 REM LAST 10 WORDS	<i>There is</i> therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the	Therefore, there is now no condemnation for those who are in Christ Jesus,	There is therefore now no condemnation for those who are in Christ Jesus.	अतः अब जो मसीह यीशु में हैं, उन पर दण्ड की आज्ञा नहीं। [क्योंकि वे शरीर के

S.No	VERSES CHANGED/ REMOVED	KING JAMES VERSION (KJV)	NEW INTERNATIONAL VERSION (NIV)	ENGLISH STANDAR D VERSION (ESV 2011)	HINDI-OV Re-edition BSI
		Spirit.			अनुसार नहीं वरन् आत्मा के अनुसार चलते हैं।] Note made like this 8:1 कुछ प्राचीन हस्तलेखों में यह भाग नहीं मिलता
153	Romans 9:28 REM "in righteousness"	For he will finish the work, and cut it short in righteousness: because a short work will the Lord make upon the earth.	For the Lord will carry out his sentence on earth with speed and finality."	for the Lord will carry out his sentence upon the earth fully and without delay."	क्योंकि प्रभु अपना वचन पृथ्वी पर पूरा करके, धार्मिकता से शीघ्र उसे सिद्ध करेगा।"
154	Romans 10:15 REM LAST 9 WORDS	And how shall they preach, except they be sent? as it	And how can anyone preach unless they are sent? As	And how are they to preach unless they are sent? As	और यदि भेजे न जाएँ, तो

S.No	VERSES CHANGED/ REMOVED	KING JAMES VERSION (KJV)	NEW INTERNATIONAL VERSION (NIV)	ENGLISH STANDAR D VERSION (ESV 2011)	HINDI-OV Re-edition BSI
		is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!	it is written: "How beautiful are the feet of those who bring good news!"	it is written, "How beautiful are the feet of those who preach the good news!"	कैसे प्रचार करें? जैसा लिखा है, "उनके पाँव क्या ही सुहावने हैं, जो अच्छी बातों का सुसमाचार सुनाते हैं!"
155	Romans 10:17 CHG "word of God" TO word of Christ	So then faith <i>cometh</i> by hearing, and hearing by the word of God.	Consequentl y, faith comes from hearing the message, and the message is heard through the word about Christ.	So faith comes from hearing, and hearing through the word of Christ.	अतः विश्वास सुनने से और सुनना मसीह के वचन से होता है।
156	Romans 11:6 REM "LAST 18 WORDS ARE OMITTED"	And if by grace, then <i>is it</i> no more of works: otherwise grace is no more grace. But if <i>it be</i> of	And if by grace, then it cannot be based on works; if it were, grace would no longer be	But if it is by grace, it is no longer on the basis of works; otherwise grace would no longer be	यदि यह अनुग्रह से हुआ है, तो फिर कर्मों से नहीं; नहीं

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		works, then is it no more grace: otherwise work is no more work.	grace.	grace.	तो अनुग्रह फिर अनुग्रह नहीं रहा।
157	Romans 13:2 CHG damnation TO judgment et al.	Whosoever therefore resisteth the power, resisteth the ordinance of God: and they that resist shall receive to themselves damnation.	Consequently, whoever rebels against the authority is rebelling against what God has instituted, and those who do so will bring judgment on themselves.	Therefore whoever resists the authorities resists what God has appointed, and those who resist will incur judgment.	इसलिये जो कोई अधिकार का विरोध करता है, वह परमेश्वर की विधि का सामना करता है, और सामना करनेवाले दण्ड पाएँगे।
158	Romans 13:9 REM "Thou shalt not bear false witness"	For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not	The commandments, "You shall not commit adultery," "You shall not murder," "You shall	For the commandments, "You shall not commit adultery, You shall not murder, You shall	क्योंकि यह कि "व्यभिचार न करना, हत्या न करना, चोरी

S.No	VERSES CHANGED/ REMOVED	KING JAMES VERSION (KJV)	NEW INTERNATIONAL VERSION (NIV)	ENGLISH STANDAR D VERSION (ESV 2011)	HINDI-OV Re-edition BSI
		<p>bear false witness, Thou shalt not covet; and if <i>there be</i> any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself.</p>	<p>not steal," "You shall not covet," and whatever other command there may be, are summed up in this one command: "Love your neighbor as yourself."</p>	<p>not steal, You shall not covet," and any other commandment, are summed up in this word: "You shall love your neighbor as yourself."</p>	<p>न करना, लालच न करना," और इन को छोड़ और कोई भी आज्ञा हो तो सब का सारांश इस बात में पाया जाता है, "अपने पड़ोसी से अपने समान प्रेम रखा।"</p>
159	Romans 14:6 REM 15 WORDS	<p>He that regardeth the day, regardeth <i>it</i> unto the Lord; and he that regardeth not the day, to the Lord he doth not regard <i>it</i>. He</p>	<p>Whoever regards one day as special does so to the Lord. Whoever eats meat does so to the Lord, for they give thanks to</p>	<p>The one who observes the day, observes it in honor of the Lord. The one who eats, eats in honor of the Lord, since</p>	<p>जो किसी दिन को मानता है, वह प्रभु के लिये मानता है। जो खाता है, वह प्रभु</p>

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		that eateth, eateth to the Lord, for he giveth God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks.	God; and whoever abstains does so to the Lord and gives thanks to God.	he gives thanks to God, while the one who abstains, abstains in honor of the Lord and gives thanks to God.	के लिये खाता है, क्योंकि वह परमेश्वर का धन्यवाद करता है, और जो नहीं खाता, वह प्रभु के लिये नहीं खाता और परमेश्वर का धन्यवाद करता है।
160	Romans 14:10 CHG "the judgement seat of Christ" TO "God's judgment seat" et al.	But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of	You, then, why do you judge your brother or sister? Or why do you treat them with contempt? For we will all stand before	Why do you pass judgment on your brother? Or you, why do you despise your brother? For we will all stand before the	तू अपने भाई पर क्यों दोष लगाता है? या तू फिर क्यों अपने भाई को तुच्छ

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		Christ.	God's judgment seat.	judgment seat of God;	जानता है? हम सब के सब परमेश्वर के न्याय सिंहासन के सामने खड़े होंगे।
161	Romans 14:21 REM "or is offended, or is made weak"	<i>It is good neither to eat flesh, nor to drink wine, nor any thing whereby thy brother stumbleth, or is offended, or is made weak.</i>	It is better not to eat meat or drink wine or to do anything else that will cause your brother or sister to fall.	It is good not to eat meat or drink wine or do anything that causes your brother to stumble.	भला तो यह है कि तू न मांस खाए और न दाखरस पीए, न और कुछ ऐसा करे जिससे तेरा भाई ठोकर खाए।
162	Romans 14:23 CHG damned TO condemned	And he that doubteth is damned if he eat, because <i>he eateth</i> not of faith: for whatsoever	But whoever has doubts is condemned if they eat, because their eating is not from	But whoever has doubts is condemned if he eats, because the eating is not from faith.	परन्तु जो सन्देह कर के खाता है वह दण्ड के योग्य ठहर चुका,

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		<i>is not of faith is sin.</i>	faith; and everything that does not come from faith is sin.	For whatever does not proceed from faith is sin.	क्योंकि वह विश्वास से नहीं खाता; और जो कुछ विश्वास से नहीं, वह पाप है।
163	Romans 15:8 REM Jesus	Now I say that Jesus Christ was a minister of the circumcision for the truth of God , to confirm the promises <i>made</i> unto the fathers:	For I tell you that Christ has become a servant of the Jews on behalf of God's truth , so that the promises made to the patriarchs might be confirmed	For I tell you that Christ became a servant to the circumcised to show God's truthfulness, in order to confirm the promises given to the patriarchs,	इसलिये मैं कहता हूँ कि जो प्रतिज्ञाएँ बापदादों को दी गई थीं उन्हें दृढ़ करने के लिये मसीह, परमेश्वर की सच्चाई का प्रमाण देने के लिये, खतना किए हुए लोगों का

S.No	VERSES CHANGED/ REMOVED	KING JAMES VERSION (KJV)	NEW INTERNATIONAL VERSION (NIV)	ENGLISH STANDAR D VERSION (ESV 2011)	HINDI-OV Re-edition BSI
					सेवक बना;
164	Romans 15:19 REM "of God"	Through mighty signs and wonders, by the power of the Spirit of God ; so that from Jerusalem, and round about unto Illyricum, I have fully preached the gospel of Christ.	by the power of signs and wonders, through the power of the Spirit of God. So from Jerusalem all the way around to Illyricum, I have fully proclaimed the gospel of Christ.	by the power of signs and wonders, by the power of the Spirit of God—so that from Jerusalem and all the way around to Illyricum I have fulfilled the ministry of the gospel of Christ;	और चिहनों, और अद्भुत कामों की सामर्थ्य से, और पवित्र आत्मा की सामर्थ्य से मेरे ही द्वारा किए; यहाँ तक कि मैं ने यरूशलेम से लेकर चारों ओर इल् लुरिकुम तक मसीह के सुसमाचार का पूरा पूरा प्रचार किया।
165	Romans 15:29 REM "of the	And I am sure that, when I come	I know that when I come to you, I will	I know that when I	और मैं जानता हूँ

S.No	VERSES CHANGED/ REMOVED	KING JAMES VERSION (KJV)	NEW INTERNATIONAL VERSION (NIV)	ENGLISH STANDAR D VERSION (ESV 2011)	HINDI-OV Re-edition BSI
	gospel"	unto you, I shall come in the fulness of the blessing of the gospel of Christ.	come in the full measure of the blessing of Christ.	come to you I will come in the fullness of the blessing of Christ.	कि जब मैं तुम्हारे पास आऊँगा, तो मसीह की पूरी आशीष के साथ आऊँगा।
166	Romans 16:18 CHG good words and fair speeches TO smooth talk and flattery	For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple.	For such people are not serving our Lord Christ, but their own appetites. By smooth talk and flattery they deceive the minds of naive people.	For such persons do not serve our Lord Christ, but their own appetites, and by smooth talk and flattery they deceive the hearts of the naive.	क्योंकि ऐसे लोग हमारे प्रभु मसीह की नहीं, परन्तु अपने पेट की सेवा करते हैं; और चिकनी चुपड़ी बातों से सीधे-सादे मन के लोगों को बहका देते हैं।
167	Romans 16:24 REM	The grace of our Lord Jesus Christ	NO TEXTS ; VERSE	--- REMOVED ENTIRE	--- REMOVED ENTIRE

S.No	VERSES CHANGED/ REMOVED	KING JAMES VERSION (KJV)	NEW INTERNATIONAL VERSION (NIV)	ENGLISH STANDAR D VERSION (ESV 2011)	HINDI-OV Re-edition BSI
	ENTIRE VERSE	<i>be</i> with you all. Amen.	OMITTED COMPLETELY	VERSE	VERSE
168	I Cor. 1:21 CHG "foolishness of preaching" TO "foolishness of the message preached"	For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe.	For since in the wisdom of God the world through its wisdom did not know him, God was pleased through the foolishness of what was preached to save those who believe.	For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe.	क्योंकि जब परमेश्वर के ज्ञान के अनुसार संसार ने ज्ञान से परमेश्वर को न जाना, तो परमेश्वर को यह अच्छा लगा कि इस प्रचार की मूर्खता के द्वारा विश्वास करनेवालों को उद्धार दे।
169	I Cor. 1:22 REM	For the Jews require a sign , and the	Jews demand signs and	For Jews demand	यहूदी तो चिह्न

S.No	VERSES CHANGED/ REMOVED	KING JAMES VERSION (KJV)	NEW INTERNATIONAL VERSION (NIV)	ENGLISH STANDAR D VERSION (ESV 2011)	HINDI-OV Re-edition BSI
	"require" TO "request", ask (Jews require a sign)	Greeks seek after wisdom:	Greeks look for wisdom,	signs and Greeks seek wisdom,	चाहते हैं, और यूनानी ज्ञान की खोज में हैं,
170	I Cor. 5:4 REM "Christ" (TWICE)	In the name of our Lord Jesus Christ , when ye are gathered together, and my spirit, with the power of our Lord Jesus Christ ,	So when you are assembled and I am with you in spirit, and the power of our Lord Jesus is present,	When you are assembled in the name of the Lord Jesus and my spirit is present, with the power of our Lord Jesus,	कि जब तुम और मेरी आत्मा, हमारे प्रभु यीशु की सामर्थ्य के साथ इकट्ठे हो, तो ऐसा मनुष्य हमारे प्रभु यीशु के नाम से
171	I Cor. 5:7 REM "for us" (Christ sacrificed)	Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is	Get rid of the old yeast, so that you may be a new unleavened batch--as you really are. For Christ, our	Cleanse out the old leaven that you may be a new lump, as you really are unleavened. For Christ, our Passover	पुराना खमीर निकाल कर अपने आप को शुद्ध करो कि नया गूँथा हुआ आटा

S.No	VERSES CHANGED/ REMOVED	KING JAMES VERSION (KJV)	NEW INTERNATIONAL VERSION (NIV)	ENGLISH STANDAR D VERSION (ESV 2011)	HINDI-OV Re-edition BSI
		sacrificed for us:	Passover lamb, has been sacrificed.	lamb, has been sacrificed.	बन जाओ; ताकि तुम अखमीरी हो। क्योंकि हमारा भी फसह, जो मसीह है, बलिदान हुआ है।
172	I Cor. 6:9 CHG effeminate TO male prostitutes et al.	Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate , nor abusers of themselves with mankind,	Or do you not know that wrongdoers will not inherit the kingdom of God? Do not be deceived: Neither the sexually immoral nor idolaters nor adulterers nor men who have sex with men	Or do you not know that the unrighteous will not inherit the kingdom of God? Do not be deceived: neither the sexually immoral, nor idolaters, nor adulterers, nor men who practice homosexuality,	क्या तुम नहीं जानते कि अन्यायी लोग परमेश्वर के राज्य के वारिस न होंगे? धोखा न खाओ; न वेश्यागामी, न मूर्तिपूजक, न परस्त्रीगामी, न लुच्चे, न

S.No	VERSES CHANGED/ REMOVED	KING JAMES VERSION (KJV)	NEW INTERNATIONAL VERSION (NIV)	ENGLISH STANDAR D VERSION (ESV 2011)	HINDI-OV Re-edition BSI
					पुरुषगामी,
173	I Cor. 6:20 REM "and in your spirit, which are God's"	For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.	you were bought at a price. Therefore honor God with your bodies.	for you were bought with a price. So glorify God in your body.	क्योंकि दाम देकर मोल लिये गए हो, इसलिये अपनी देह के द्वारा परमेश्वर की महिमा करो।
174	I Cor. 7:5 REM "fasting" (with prayer)	Defraud ye not one the other, except <i>it be</i> with consent for a time, that ye may give yourselves to fasting and prayer ; and come together again, that Satan tempt you not for your incontinency.	Do not deprive each other except perhaps by mutual consent and for a time, so that you may devote yourselves to prayer . Then come together again so that Satan will not tempt you because of your lack of self-control.	Do not deprive one another, except perhaps by agreement for a limited time, that you may devote yourselves to prayer; but then come together again, so that Satan may not tempt you because of	तुम एक दूसरे से अलग न रहो; परन्तु केवल कुछ समय तक आपस की सम्मति से कि प्रार्थना के लिये अवकाश मिले, और फिर एक साथ रहो;

S.No	VERSES CHANGED/ REMOVED	KING JAMES VERSION (KJV)	NEW INTERNATIONAL VERSION (NIV)	ENGLISH STANDAR D VERSION (ESV 2011)	HINDI-OV Re-edition BSI
				your lack of self-control.	ऐसा न हो कि तुम्हारे असंयम के कारण शैतान तुम्हें परखे।
175	I Cor. 7:39 REM "by the law" (The wife is bound)	The wife is bound by the law as long as her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will; only in the Lord.	A woman is bound to her husband as long as he lives. But if her husband dies, she is free to marry anyone she wishes, but he must belong to the Lord.	A wife is bound to her husband as long as he lives. But if her husband dies, she is free to be married to whom she wishes, only in the Lord.	जब तक किसी स्त्री का पति जीवित रहता है, तब तक वह उससे बन्धी हुई है; परन्तु यदि उसका पति मर जाए तो जिस से चाहे विवाह कर सकती है, परन्तु केवल प्रभु में।
176	I Cor. 9:1	Am I not an	Am I not	Am I not	क्या मैं

S.No	VERSES CHANGED/ REMOVED	KING JAMES VERSION (KJV)	NEW INTERNATIONAL VERSION (NIV)	ENGLISH STANDAR D VERSION (ESV 2011)	HINDI-OV Re-edition BSI
	REM "Christ"	apostle? am I not free? have I not seen Jesus Christ our Lord? are not ye my work in the Lord?	free? Am I not an apostle? Have I not seen Jesus our Lord? Are you not the result of my work in the Lord?	free? Am I not an apostle? Have I not seen Jesus our Lord? Are not you my workmanshi p in the Lord?	स्वतंत्र नहीं? क्या मैं प्रेरित नहीं? क्या मैं ने यीशु को जो हमारा प्रभु है, नहीं देखा? क्या तुम प्रभु में मेरे बनाए हुए नहीं?
177	I Cor. 9:27 CHG "I keep my body" TO "I beat my body" et al.	But I keep under my body, and bring <i>it</i> into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.	No, I strike a blow to my body and make it my slave so that after I have preached to others, I myself will not be disqualified for the prize.	But I discipline my body and keep it under control, lest after preaching to others I myself should be disqualified.	परन्तु मैं अपनी देह को मारता कूटता और वश में लाता हूँ, ऐसा न हो कि औरों को प्रचार करके मैं आप ही किसी रीति

S.No	VERSES CHANGED/ REMOVED	KING JAMES VERSION (KJV)	NEW INTERNATIONAL VERSION (NIV)	ENGLISH STANDAR D VERSION (ESV 2011)	HINDI-OV Re-edition BSI
					से निकम्मा ठहरूँ।
178	I Cor. 9:27 CHG "castaway" TO "disqualified" et al.	But I keep under my body, and bring <i>it</i> into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.	No, I strike a blow to my body and make it my slave so that after I have preached to others, I myself will not be disqualified for the prize.	But I discipline my body and keep it under control, lest after preaching to others I myself should be disqualified.	परन्तु मैं अपनी देह को मारता कूटता और वश में लाता हूँ, ऐसा न हो कि औरों को प्रचार करके मैं आप ही किसी रीति से निकम्मा ठहरूँ।
179	I Cor. 10:28 REM LAST 10 WORDS ("the earth is the Lord's...")	But if any man say unto you, This is offered in sacrifice unto idols, eat not for his sake that shewed it, and for conscience sake: for the	But if someone says to you, "This has been offered in sacrifice," then do not eat it, both for the sake of the one who told	But if someone says to you, "This has been offered in sacrifice," then do not eat it, for the sake of the one who	परन्तु यदि कोई तुम से कहे, "यह तो मूर्ति को बलि की हुई वस्तु है," तो उसी बतानेवाले

S.No	VERSES CHANGED/ REMOVED	KING JAMES VERSION (KJV)	NEW INTERNATIONAL VERSION (NIV)	ENGLISH STANDAR D VERSION (ESV 2011)	HINDI-OV Re-edition BSI
		earth is the Lord's, and the fulness thereof:	you and for the sake of conscience.	informed you, and for the sake of conscience —	के कारण और विवेक के कारण न खाओ। —
180	I Cor. 11:11 REM "in the Lord"	Nevertheless neither is the man without the woman, neither the woman without the man, in the Lord.	Nevertheless , in the Lord woman is not independent of man, nor is man independent of woman.	Nevertheless, in the Lord woman is not independent of man nor man of woman;	तौभी प्रभु में न तो स्त्री बिना पुरुष, और न पुरुष बिना स्त्री के है।
181	I Cor. 11:24 REM "take eat . . . broken..." (Lord's Supper)	And when he had given thanks, he brake <i>it</i> , and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.	and when he had given thanks, he broke it and said, " This is my body, which is for you; do this in remembrance of me."	and when he had given thanks, he broke it, and said, " This is my body which is for you. Do this in remembrance of me. "	और धन्यवाद करके तोड़ी और कहा, "यह मेरी देह है, जो तुम्हारे लिये है : मेरे स्मरण के लिये यही किया करो।"

S.No	VERSES CHANGED/ REMOVED	KING JAMES VERSION (KJV)	NEW INTERNATIONAL VERSION (NIV)	ENGLISH STANDAR D VERSION (ESV 2011)	HINDI-OV Re-edition BSI
182	I Cor. 11:29 CHG damnation TO judgment (Lord s Supper)	For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself , not discerning the Lord's body.	For those who eat and drink without discerning the body of Christ eat and drink judgment on themselves.	For anyone who eats and drinks without discerning the body eats and drinks judgment on himself.	क्योंकि जो खाते-पीते समय प्रभु की देह को न पहिचाने, वह इस खाने और पीने से अपने ऊपर दण्ड लाता है।
183	I Cor. 11:29 REM "unworthily"	For he that eateth and drinketh unworthily , eateth and drinketh damnation to himself, not discerning the Lord's body.	For those who eat and drink without discerning the body of Christ eat and drink judgment on themselves.	For anyone who eats and drinks without discerning the body eats and drinks judgment on himself.	क्योंकि जो खाते-पीते समय प्रभु की देह को न पहिचाने, वह इस खाने और पीने से अपने ऊपर दण्ड लाता है।
184	I Cor. 14:33 CHG "author	For God is not the author of	For God is not a God of disorder	For God is not a God of	क्योंकि परमेश्वर

S.No	VERSES CHANGED/ REMOVED	KING JAMES VERSION (KJV)	NEW INTERNATIONAL VERSION (NIV)	ENGLISH STANDAR D VERSION (ESV 2011)	HINDI-OV Re-edition BSI
	of confusion" TO "a God of disorder" et al.	confusion , but of peace, as in all churches of the saints.	but of peace--as in all the congregations of the Lord's people.	confusion but of peace. As in all the churches of the saints,	गड़बड़ी का नहीं, परन्तु शान्ति का परमेश्वर है। जैसा पवित्र लोगों की सब कलीसियाओं में है।
185	I Cor. 15:47 CHG Lord from heaven TO man from heaven	The first man <i>is</i> of the earth, earthy: the second man is the Lord from heaven.	The first man was of the dust of the earth; the second man is of heaven.	The first man was from the earth, a man of dust; the second man is from heaven.	प्रथम मनुष्य धरती से अर्थात् मिट्टी का था; दूसरा मनुष्य स्वर्गीय है।
186	I Cor. 15:55 CHG "grave" TO "Hades", death	O death, where <i>is</i> thy sting? O grave, where <i>is</i> thy victory?	"Where, O death, is your victory? Where, O death, is your	"O death, where is your victory? O death, where is your sting?"	हे मृत्यु, तेरी जय कहाँ रही? हे मृत्यु, तेरा डंक कहाँ

S.No	VERSES CHANGED/ REMOVED	KING JAMES VERSION (KJV)	NEW INTERNATIONAL VERSION (NIV)	ENGLISH STANDAR D VERSION (ESV 2011)	HINDI-OV Re-edition BSI
			sting?"		रहा?"
187	I Cor. 16:22 REM "Jesus Christ"	If any man love not the Lord Jesus Christ , let him be Anathema Maranatha.	If anyone does not love the Lord , let that person be cursed! Come, Lord!	If anyone has no love for the Lord, let him be accursed. Our Lord, come!	यदि कोई प्रभु से प्रेम न रखे तो वह शापित हो। हे हमारे प्रभु, आ!
188	I Cor. 16:23 REM "Christ"	The grace of our Lord Jesus Christ be with you.	The grace of the Lord Jesus be with you.	The grace of the Lord Jesus be with you.	प्रभु यीशु का अनुग्रह तुम पर होता रहे।
189	2 Cor. 2:10 CHG "person of Christ" TO "presence of Christ"	To whom ye forgive any thing, I <i>forgive</i> also: for if I forgave any thing, to whom I forgave <i>it</i> , for your sakes <i>forgave I it</i> in the person of Christ;	Anyone you forgive, I also forgive. And what I have forgiven--if there was anything to forgive--I have forgiven in the sight of Christ for your sake,	Anyone whom you forgive, I also forgive. Indeed, what I have forgiven, if I have forgiven anything, has been for your sake in the presence of Christ,	जिसका तुम कुछ क्षमा करते हो उसे मैं भी क्षमा करता हूँ, क्योंकि मैं ने भी जो कुछ क्षमा किया है, यदि किया हो, तो

S.No	VERSES CHANGED/ REMOVED	KING JAMES VERSION (KJV)	NEW INTERNATIONAL VERSION (NIV)	ENGLISH STANDAR D VERSION (ESV 2011)	HINDI-OV Re-edition BSI
					तुम्हारे कारण मसीह की जगह में होकर क्षमा किया है
190	2 Cor. 2:17 CHG "corrupt" TO "peddle", sell (word of God)	For we are not as many, which corrupt the word of God : but as of sincerity, but as of God, in the sight of God speak we in Christ.	Unlike so many, we do not peddle the word of God for profit. On the contrary, in Christ we speak before God with sincerity, as those sent from God.	For we are not, like so many, peddlers of God's word, but as men of sincerity, as commissioned by God, in the sight of God we speak in Christ.	क्योंकि हम उन बहुतों के समान नहीं जो परमेश्वर के वचन में मिलावट करते हैं; परन्तु मन की सच्चाई से और परमेश्वर की ओर से परमेश्वर को उपस्थित जानकर मसीह में

S.No	VERSES CHANGED/ REMOVED	KING JAMES VERSION (KJV)	NEW INTERNATIONAL VERSION (NIV)	ENGLISH STANDAR D VERSION (ESV 2011)	HINDI-OV Re-edition BSI
					बोलते हैं।
191	2 Cor.4:6 REM "Jesus"	For God, who commanded the light to shine out of darkness, hath shined in our hearts, to <i>give</i> the light of the knowledge of the glory of God in the face of Jesus Christ.	For God, who said, "Let light shine out of darkness," made his light shine in our hearts to give us the light of the knowledge of God's glory displayed in the face of Christ.	For God, who said, "Let light shine out of darkness," has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.	इसलिये कि परमेश्वर ही है, जिसने कहा, "अन्धकार में से ज्योति चमके," और वही हमारे हृदयों में चमका कि परमेश्वर की महिमा की पहिचान की ज्योति यीशु मसीह के चेहरे से प्रकाशमान हो।
192	2 Cor. 4:10 REM "the Lord"	Always bearing about in the body the dying of the Lord	We always carry around in our body the death of Jesus, so	always carrying in the body the death of Jesus, so	हम यीशु की मृत्यु को अपनी देह में हर

S.No	VERSES CHANGED/ REMOVED	KING JAMES VERSION (KJV)	NEW INTERNATIONAL VERSION (NIV)	ENGLISH STANDAR D VERSION (ESV 2011)	HINDI-OV Re-edition BSI
		Jesus, that the life also of Jesus might be made manifest in our body.	that the life of Jesus may also be revealed in our body.	that the life of Jesus may also be manifested in our bodies.	समय लिये फिरते हैं कि यीशु का जीवन भी हमारी देह में प्रगट हो।
193	2 Cor. 5:17 CHG "creature" TO "creation"	Therefore if any man <i>be</i> in Christ, he is a new creature : old things are passed away; behold, all things are become new.	Therefore, if anyone is in Christ, the new creation has come: The old has gone, the new is here!	Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come.	इसलिये यदि कोई मसीह में है तो वह नई सृष्टि है : पुरानी बातें बीत गई हैं; देखो, सब बातें नई हो गई हैं।
194	2 Cor. 5:18 REM "Jesus"	And all things <i>are</i> of God, who hath reconciled us to himself by Jesus Christ , and hath given to us the	All this is from God, who reconciled us to himself through Christ and gave us the ministry of	All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliatio	ये सब बातें परमेश्वर की ओर से हैं, जिसने मसीह के द्वारा अपने साथ हमारा

S.No	VERSES CHANGED/ REMOVED	KING JAMES VERSION (KJV)	NEW INTERNATIONAL VERSION (NIV)	ENGLISH STANDARD VERSION (ESV 2011)	HINDI-OV Re-edition BSI
		ministry of reconciliation ;	reconciliation:	n;	मेलमिलाप कर लिया, और मेलमिलाप की सेवा हमें सौंप दी है।
195	2 Cor.10:5 CHG "Casting down imaginations" TO "We demolish arguments" et al.	Casting down imaginations , and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;	We demolish arguments and every pretension that sets itself up against the knowledge of God, and we take captive every thought to make it obedient to Christ.	We destroy arguments and every lofty opinion raised against the knowledge of God, and take every thought captive to obey Christ,	इसलिये हम कल्पनाओं का और हर एक ऊँची बात का, जो परमेश्वर की पहिचान के विरोध में उठती है, खण्डन करते हैं; और हर एक भावना को कैद करके मसीह का आज्ञाकारी

S.No	VERSES CHANGED/ REMOVED	KING JAMES VERSION (KJV)	NEW INTERNATIONAL VERSION (NIV)	ENGLISH STANDAR D VERSION (ESV 2011)	HINDI-OV Re-edition BSI
					बना देते हैं,
196	2 Cor.11:6 CHG rude in speech TO untrained in speech	But though <i>I be rude in speech</i> , yet not in knowledge; but we have been throughly made manifest among you in all things.	I may indeed be untrained as a speaker , but I do have knowledge. We have made this perfectly clear to you in every way.	Even if I am unskilled in speaking, I am not so in knowledge; indeed, in every way we have made this plain to you in all things.	यदि मैं वक त्व्य में अनाड़ी हूँ, तौभी ज्ञान में नहीं। हम ने इसको हर बात में सब प्रकार से तुम्हारे लिये प्रगट किया है।
197	2 Cor.11:31 REM "Christ"	The God and Father of our Lord Jesus Christ , which is blessed for evermore, knoweth that I lie not.	The God and Father of the Lord Jesus , who is to be praised forever, knows that I am not lying.	The God and Father of the Lord Jesus, he who is blessed forever, knows that I am not lying.	प्रभु यीशु का परमेश्वर और पिता जो सदा धन्य है, जानता है कि मैं झूठ नहीं बोलता।
198	Gal. 2:20	I am crucified	I have been crucified	I have been crucified	मैं मसीह के

S.No	VERSES CHANGED/ REMOVED	KING JAMES VERSION (KJV)	NEW INTERNATIONAL VERSION (NIV)	ENGLISH STANDAR D VERSION (ESV 2011)	HINDI-OV Re-edition BSI
	REM "nevertheless I LBe"	with Christ: nevertheless I live ; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.	with Christ and I no longer live, but Christ lives in me. The life I now live in the body, I live by faith in the Son of God, who loved me and gave himself for me.	with Christ. It is no longer I who live, but Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me.	साथ क्रूस पर चढ़ाया गया हूँ, अब मैं जीवित न रहा, पर मसीह मुझ में जीवित है; और मैं शरीर में अब जो जीवित हूँ तो केवल उस विश्वास से जीवित हूँ जो परमेश्वर के पुत्र पर है, जिस ने मुझ से प्रेम किया और मेरे लिये अपने आप को दे दिया।

S.No	VERSES CHANGED/ REMOVED	KING JAMES VERSION (KJV)	NEW INTERNATIONAL VERSION (NIV)	ENGLISH STANDAR D VERSION (ESV 2011)	HINDI-OV Re-edition BSI
199	Gal. 3:1 REM that ye should not obey the truth	O foolish Galatians, who hath bewitched you, that ye should not obey the truth , before whose eyes Jesus Christ hath been evidently set forth, crucified among you?	You foolish Galatians! Who has bewitched you? Before your very eyes Jesus Christ was clearly portrayed as crucified.	O foolish Galatians! Who has bewitched you? It was before your eyes that Jesus Christ was publicly portrayed as crucified.	हे निर्बुद्धि गलातियो, किसने तुम्हें मोह लिया है? तुम्हारी तो मानो आँखों के सामने यीशु मसीह क्रूस पर दिखाया गया!
200	Gal.3:17 REM "in Christ" (confirmed...of God in Christ)	And this I say, that the covenant, that was confirmed before of God in Christ , the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect.	What I mean is this: The law, introduced 430 years later, does not set aside the covenant previously established by God and thus do away with the promise.	This is what I mean: the law, which came 430 years afterward, does not annul a covenant previously ratified by God, so as to make the promise void.	पर मैं यह कहता हूँ : जो वाचा परमेश्वर ने पहले से पक्की की थी, उसको व्यवस्था चार सौ तीस वर्ष के बाद आकर नहीं टाल सकती कि

S.No	VERSES CHANGED/ REMOVED	KING JAMES VERSION (KJV)	NEW INTERNATIONAL VERSION (NIV)	ENGLISH STANDAR D VERSION (ESV 2011)	HINDI-OV Re-edition BSI
					प्रतिज्ञा व्यर्थ ठहरे।
201	Gal. 4:7 REM "through Christ" (heir of God through Christ)	Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ.	So you are no longer a slave, but God's child; and since you are his child, God has made you also an heir.	So you are no longer a slave, but a son, and if a son, then an heir through God.	इसलिये तू अब दास नहीं, परन्तु पुत्र है; और जब पुत्र हुआ, तो परमेश्वर के द्वारा वारिस भी हुआ।
202	Gal. 5:4 CHG "no effect" TO "estranged from", alienated	Christ is become of no effect unto you , whosoever of you are justified by the law; ye are fallen from grace.	You who are trying to be justified by the law have been alienated from Christ ; you have fallen away from grace.	You are severed from Christ, you who would be justified by the law; you have fallen away from grace.	तुम जो व्यवस्था के द्वारा धर्मी ठहरना चाहते हो, मसीह से अलग और अनुग्रह से गिर गए हो।
203	Gal. 6:15	For in Christ Jesus	Neither circumcision	For neither circumcisio	15 क्योंकि

S.No	VERSES CHANGED/ REMOVED	KING JAMES VERSION (KJV)	NEW INTERNATIONAL VERSION (NIV)	ENGLISH STANDAR D VERSION (ESV 2011)	HINDI-OV Re-edition BSI
	REM "For in Christ Jesus"	neither circumcision availeth any thing, nor uncircumcision, but a new creature.	nor uncircumcision means anything; what counts is the new creation.	n counts for anything, nor uncircumcision, but a new creation.	न खतना और न खतनारहित कुछ है, परन्तु नई सृष्टि।
204	Gal. 6:17 REM "the Lord"	From henceforth let no man trouble me: for I bear in my body the marks of the Lord Jesus.	From now on, let no one cause me trouble, for I bear on my body the marks of Jesus.	From now on let no one cause me trouble, for I bear on my body the marks of Jesus.	आगे को कोई मुझे दुःख न दे, क्योंकि मैं यीशु के दागों को अपनी देह में लिये फिरता हूँ।
205	Ephesians 1:6 REM "accepted in the beloved"	To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.	to the praise of his glorious grace, which he has freely given us in the One he loves.	to the praise of his glorious grace, with which he has blessed us in the Beloved.	कि उसके उस अनुग्रह की महिमा की स्तुति हो, जिसे उसने हमें उस प्रिय में सेंटमेंत दिया।

S.No	VERSES CHANGED/ REMOVED	KING JAMES VERSION (KJV)	NEW INTERNATIONAL VERSION (NIV)	ENGLISH STANDAR D VERSION (ESV 2011)	HINDI-OV Re-edition BSI
206	Ephesians 3:9 REM "by Jesus Christ" (who created all things by)	And to make all <i>men</i> see what <i>is</i> the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:	and to make plain to everyone the administrati on of this mystery, which for ages past was kept hidden in God, who created all things.	and to bring to light for everyone what is the plan of the mystery hidden for ages in God who created all things,	और सब पर यह बात प्रकाशित करूँ कि उस भेद का प्रबन्ध क्या है, जो सब के सृजनहार परमेश्वर में आदि से गुप्त था।
207	Ephesians 3:14 REM "of our Lord Jesus Christ"	For this cause I bow my knees unto the Father of our Lord Jesus Christ,	For this reason I kneel before the Father,	For this reason I bow my knees before the Father,	मैं इसी कारण उस पिता के सामने घुटने टेकता हूँ,
208	Ephesians 5:9 CHG fruit of the Spirit TO fruit of the light	(For the fruit of the Spirit is in all goodness and righteousness and truth;)	(for the fruit of the light consists in all goodness, righteousness and truth)	(for the fruit of light is found in all that is good and right and true),	(क्योंकि ज्योति का फल सब प्रकार की भलाई, और धार्मिकता,

S.No	VERSES CHANGED/ REMOVED	KING JAMES VERSION (KJV)	NEW INTERNATIONAL VERSION (NIV)	ENGLISH STANDAR D VERSION (ESV 2011)	HINDI-OV Re-edition BSI
					और सत्य है),
209	Ephesians 5:30 REM "of his flesh, and of his bones"	For we are members of his body, of his flesh, and of his bones.	for we are members of his body.	because we are members of his body.	इसलिये कि हम उसकी देह के अंग हैं।
210	Philippians 2:6 CHG "thought it not robbery to be equal with God TO did not consider equality with God something to be grasped et al.	Who, being in the form of God, thought it not robbery to be equal with God:	Who, being in very nature God, did not consider equality with God something to be used to his own advantage;	who, though he was in the form of God, did not count equality with God a thing to be grasped,	जिसने परमेश्वर के स्वरूप में होकर भी परमेश्वर के तुल्य होने को अपने वश में रखने की वस्तु न समझा।
211	Philippians 2:7 CHG "made" TO "emptied"	But made himself of no reputation, and took upon him the form of a servant, and	rather, he made himself nothing by taking the very nature of a servant,	but emptied himself, by taking the form of a servant, being born in the	वरन् अपने आप को ऐसा शून्य कर दिया, और दास

S.No	VERSES CHANGED/ REMOVED	KING JAMES VERSION (KJV)	NEW INTERNATIONAL VERSION (NIV)	ENGLISH STANDAR D VERSION (ESV 2011)	HINDI-OV Re-edition BSI
		was made in the likeness of men:	being made in human likeness.	likeness of men.	का स्वरूप धारण किया, और मनुष्य की समानता में हो गया।
212	Philippians 3:8 CHG dung TO rubbish , trash	Yea doubtless, and I count all things <i>but</i> loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them <i>but</i> dung, that I may win Christ,	What is more, I consider everything a loss because of the surpassing worth of knowing Christ Jesus my Lord, for whose sake I have lost all things. I consider them garbage, that I may gain Christ	Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ	वरन् मैं अपने प्रभु मसीह यीशु की पहिचान की उत्तमता के कारण सब बातों को हानि समझता हूँ। जिसके कारण मैं ने सब वस्तुओं की हानि उठाई, और उन्हें कूड़ा समझता हूँ।

S.No	VERSES CHANGED/ REMOVED	KING JAMES VERSION (KJV)	NEW INTERNATIONAL VERSION (NIV)	ENGLISH STANDAR D VERSION (ESV 2011)	HINDI-OV Re-edition BSI
					जिससे मैं मसीह को प्राप्त करूँ
213	Philippians 3:16 REM LAST 13 WORDS	Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing.	Only let us live up to what we have already attained	Only let us hold true to what we have attained.	इसलिये जहाँ तक हम पहुँचे हैं, उसी के अनुसार चलें।
214	Philippians 4:13 CHG through Christ TO through him	I can do all things through Christ which strengtheneth me.	I can do all this through him who gives me strength.	I can do all things through him who strengthens me.	जो मुझे सामर्थ्य देता है उसमें मैं सब कुछ कर सकता हूँ।
215	Colossians 1:2 REM "and the Lord Jesus Christ"	To the saints and faithful brethren in Christ which are at Colosse: Grace <i>be</i> unto you, and peace, from God our	To God's holy people in Colossae, the faithful brothers and sisters in Christ: Grace and peace to you from God	To the saints and faithful brothers in Christ at Colossae: Grace to you and peace from God our Father.	मसीह में उन पवित्र और विश्वासी भाइयों के नाम जो

S.No	VERSES CHANGED/ REMOVED	KING JAMES VERSION (KJV)	NEW INTERNATIONAL VERSION (NIV)	ENGLISH STANDAR D VERSION (ESV 2011)	HINDI-OV Re-edition BSI
		Father and the Lord Jesus Christ.	our Father.		कुलुस्से में रहते हैं : हमारे पिता परमेश्वर की ओर से तुम्हें अनुग्रह और शान्ति प्राप्त होती रहे।
216	Colossians 1:14 REM "through His blood" (redemption through...)	In whom we have redemption through his blood, even the forgiveness of sins:	in whom we have redemption , the forgiveness of sins.	in whom we have redemption, the forgiveness of sins.	जिस में हमें छुटकारा अर्थात् पापों की क्षमा प्राप्त होती है।
217	Colossians 1:28 REM "Jesus"	Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect	He is the one we proclaim, admonishing and teaching everyone with all wisdom, so that we may present	Him we proclaim, warning everyone and teaching everyone with all wisdom, that we may present	जिसका प्रचार करके हम हर एक मनुष्य को चेतावनी देते हैं और सारे ज्ञान

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		in Christ Jesus:	everyone fully mature in Christ.	everyone mature in Christ.	से हर एक मनुष्य को सिखाते हैं, कि हम हर एक व्यक्ति को मसीह में सिद्ध करके उपस्थित करें।
218	Colossians 3:6 REM "on the children of disobedience"	For which things' sake the wrath of God cometh on the children of disobedience :	Because of these, the wrath of God is coming.	On account of these the wrath of God is coming.	इन ही के कारण परमेश्वर का प्रकोप आज्ञा न माननेवालों पर पड़ता है।
219	1 Thess. 1:1 REM LAST 9 WORDS (from God our father...)	Paul, and Silvanus, and Timotheus, unto the church of the Thessalonians <i>which is</i> in God the	Paul, Silas and Timothy, To the church of the Thessalonians in God the Father	Paul, Silvanus, and Timothy, To the church of the Thessalonians in God	पौलुस और सिलवानुस और तीमुथियुस की ओर से थिस्सलुनी

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		Father and <i>in</i> the Lord Jesus Christ: Grace <i>be</i> unto you, and peace, from God our Father, and the Lord Jesus Christ.	and the Lord Jesus Christ: Grace and peace to you.	the Father and the Lord Jesus Christ: Grace to you and peace.	कियों की कलीसिया के नाम, जो परमेश्वर पिता और प्रभु यीशु मसीह में है : अनुग्रह और शान्ति तुम्हें मिलती रहे।
220	1 Thess. 2:19 REM "Christ"	For ye remember, brethren, our labour and travail: for labouring night and day, because we would not be chargeable unto any of you, we preached unto you the gospel of God.	Surely you remember, brothers and sisters, our toil and hardship; we worked night and day in order not to be a burden to anyone while we preached the gospel of God to you.	For what is our hope or joy or crown of boasting before our Lord Jesus at his coming? Is it not you?	भला हमारी आशा या आनन्द या बड़ाई का मुकुट क्या है? क्या हमारे प्रभु यीशु के सम्मुख उसके आने के समय तुम ही न

S.No	VERSES CHANGED/ REMOVED	KING JAMES VERSION (KJV)	NEW INTERNATIONAL VERSION (NIV)	ENGLISH STANDAR D VERSION (ESV 2011)	HINDI-OV Re-edition BSI
					होगे?
221	1 Thess. 3:11 REM "Christ"	Now God himself and our Father, and our Lord Jesus Christ , direct our way unto you.	Now may our God and Father himself and our Lord Jesus clear the way for us to come to you.	Now may our God and Father himself, and our Lord Jesus, direct our way to you,	अब हमारा परमेश्वर और पिता आप ही और हमारा प्रभु यीशु, तुम्हारे यहाँ आने में हमारी अगुआई करे;
222	1 Thess. 3:13 REM "Christ"	To the end he may stablish your hearts unblameable in holiness before God, even our Father, at the coming of our Lord Jesus Christ with all his saints.	May he strengthen your hearts so that you will be blameless and holy in the presence of our God and Father when our Lord Jesus comes with all his holy ones.	so that he may establish your hearts blameless in holiness before our God and Father, at the coming of our Lord Jesus with all his saints.	ताकि वह तुम्हारे मनो को ऐसा स्थिर करे कि जब हमारा प्रभु यीशु अपने सब पवित्र लोगों के साथ आए, तो वे हमारे परमेश्वर

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					और पिता के सामने पवित्रता में निर्दोष ठहरें।
223	1 Thess. 5:22 CHG "all appearance of evil" TO "every form of evil"	Abstain from all appearance of evil.	reject every kind of evil.	Abstain from every form of evil.	सब प्रकार की बुराई से बचे रहो।
224	2 Thess. 1:8 REM "Christ"	In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ:	He will punish those who do not know God and do not obey the gospel of our Lord Jesus.	in flaming fire, inflicting vengeance on those who do not know God and on those who do not obey the gospel of our Lord Jesus.	और जो परमेश्वर को नहीं पहचानते और हमारे प्रभु यीशु के सुसमाचार को नहीं मानते उनसे पलटा लेगा।
225	2 Thess. 1:12 REM Christ	That the name of our Lord Jesus Christ may	We pray this so that the name of our Lord Jesus	so that the name of our Lord Jesus may be	ताकि हमारे परमेश्वर

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		be glorified in you, and ye in him, according to the grace of our God and the Lord Jesus Christ.	may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ.	glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ.	और प्रभु यीशु मसीह के अनुग्रह के अनुसार हमारे प्रभु यीशु का नाम तुम में महिमा पाए, और तुम उस में।
226	1 Timothy 1:1 REM Lord	Paul, an apostle of Jesus Christ by the commandment of God our Saviour, and Lord Jesus Christ, which is our hope;	Paul, an apostle of Christ Jesus by the command of God our Savior and of Christ Jesus our hope,	Paul, an apostle of Christ Jesus by command of God our Savior and of Christ Jesus our hope,	पौलुस की ओर से जो हमारे उद्धारकर्ता परमेश्वर और हमारी आशा के आधार मसीह यीशु की आज्ञा से मसीह यीशु का प्रेरित है,

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227	1 Timothy 1:17 REM "wise" (the only wise God)	Now unto the King eternal, immortal, invisible, the only wise God, be honour and glory for ever and ever. Amen.	Now to the King eternal, immortal, invisible, the only God, be honor and glory for ever and ever. Amen.	To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.	अब सनातन राजा अर्थात् अविनाशी, अनदेखे, एकमात्र परमेश्वर का आदर और महिमा युगानुयुग होती रहे। आमीन।
228	1 Timothy 2:7 REM "in Christ" (...the truth in Christ)	Whereunto I am ordained a preacher, and an apostle, (I speak the truth in Christ, and I lie not;) a teacher of the Gentiles in faith and verity.	And for this purpose I was appointed a herald and an apostle-- I am telling the truth, I am not lying--and a true and faithful teacher of the Gentiles.	For this I was appointed a preacher and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.	मैं सच कहता हूँ, झूठ नहीं बोलता, कि मैं इसी उद्देश्य से प्रचारक और प्रेरित और अन्यजातियों के लिये विश्वास

S.No	VERSES CHANGED/ REMOVED	KING JAMES VERSION (KJV)	NEW INTERNATIONAL VERSION (NIV)	ENGLISH STANDAR D VERSION (ESV 2011)	HINDI-OV Re-edition BSI
					और सत्य का उपदेशक ठहराया गया।
229	1 Timothy 3:16 CHG "God" TO "he" (God manifest in the flesh)	And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.	Beyond all question, the mystery from which true godliness springs is great: He appeared in the flesh, was vindicated by the Spirit, was seen by angels, was preached among the nations, was believed on in the world, was taken up in glory.	Great indeed, we confess, is the mystery of godliness: He was manifested in the flesh, vindicated by the Spirit, seen by angels, proclaimed among the nations, believed on in the world, taken up in glory.	इसमें सन्देह नहीं कि भक्ति का भेद गम्भीर है, अर्थात् , वह जो शरीर में प्रगट हुआ, आत्मा में धर्मी ठहरा, स्वर्गदूतों को दिखाई दिया, अन्यजातियों में उसका प्रचार हुआ, जगत में

S.No	VERSES CHANGED/ REMOVED	KING JAMES VERSION (KJV)	NEW INTERNATIONAL VERSION (NIV)	ENGLISH STANDAR D VERSION (ESV 2011)	HINDI-OV Re-edition BSI
					उस पर विश्वास किया गया, और महिमा में ऊपर उठाया गया।
230	1 Timothy 4:12 REM "in spirit"	Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit , in faith, in purity.	Don't let anyone look down on you because you are young, but set an example for the believers in speech, in conduct, in love, in faith and in purity.	Let no one despise you for your youth, but set the believers an example in speech, in conduct, in love, in faith, in purity.	कोई तेरी जवानी को तुच्छ न समझने पाए; पर वचन, और चाल-चलन, और प्रेम, और विश्वास, और पवित्रता में विश्वासियों के लिये आदर्श बन जा।
231	1 Timothy 5:21	I charge <i>thee</i> before God, and the	I charge you, in the sight of God	In the presence of God and of	परमेश्वर, और मसीह

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	REM Lord	Lord Jesus Christ , and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality.	and Christ Jesus and the elect angels, to keep these instructions without partiality, and to do nothing out of favoritism.	Christ Jesus and of the elect angels I charge you to keep these rules without prejudging, doing nothing from partiality.	यीशु और चुने हुए स्वर्गदूतों को उपस्थित जानकर मैं तुझे चेतावनी देता हूँ कि तू मन खोलकर इन बातों को माना कर, और कोई काम पक्षपात से न कर।
232	1 Timothy 6:1 CHG blasphemed TO spoken against et al.	Let as many servants as are under the yoke count their own masters worthy of all honour, that the name of God and his	All who are under the yoke of slavery should consider their masters worthy of full respect, so that	Let all who are under a yoke as bondservants regard their own masters as worthy of all honor, so that the	जितने दासता के जूए के नीचे हैं, वे अपने अपने स्वामी को बड़े आदर

S.No	VERSES CHANGED/ REMOVED	KING JAMES VERSION (KJV)	NEW INTERNATIONAL VERSION (NIV)	ENGLISH STANDAR D VERSION (ESV 2011)	HINDI-OV Re-edition BSI
		doctrine be not blasphemed.	God's name and our teaching may not be slandered.	name of God and the teaching may not be reviled.	के योग्य जानें, ताकि परमेश्वर के नाम और उपदेश की निन्दा न हो।
233	1 Timothy 6:5 CHG gain is godliness TO godliness is a means of gain et al.	Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself.	and constant friction between people of corrupt mind, who have been robbed of the truth and who think that godliness is a means to financial gain.	and constant friction among people who are depraved in mind and deprived of the truth, imagining that godliness is a means of gain.	और उन मनुष्यों में व्यर्थ रगड़े-झगड़े उत्पन्न होते हैं जिनकी बुद्धि बिगड़ गई है, और वे सत्य से विहीन हो गए हैं, जो समझते हैं कि भक्ति कमाई का द्वार है।
234	1 Timothy 6:5 REM "from	Perverse disputings of men of	and constant friction between	and constant friction	और उन मनुष्यों में

S.No	VERSES CHANGED/ REMOVED	KING JAMES VERSION (KJV)	NEW INTERNATIONAL VERSION (NIV)	ENGLISH STANDAR D VERSION (ESV 2011)	HINDI-OV Re-edition BSI
	such withdraw thyself"	corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself.	people of corrupt mind, who have been robbed of the truth and who think that godliness is a means to financial gain	among people who are depraved in mind and deprived of the truth, imagining that godliness is a means of gain.	व्यर्थ रगड़े-झगड़े उत्पन्न होते हैं जिनकी बुद्धि बिगड़ गई है, और वे सत्य से विहीन हो गए हैं, जो समझते हैं कि भक्ति कमाई का द्वार है।
235	1 Timothy 6:10 CHG "root of all evil" TO "root of all kinds of evil"	For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.	For the love of money is a root of all kinds of evil. Some people, eager for money, have wandered from the faith and pierced themselves with many griefs.	For the love of money is a root of all kinds of evils. It is through this craving that some have wandered away from the faith and pierced themselves with many pangs.	क्योंकि रुपये का लोभ सब प्रकार की बुराइयों की जड़ है, जिसे प्राप्त करने का प्रयत्न करते हुए बहुतों ने विश्वास से

S.No	VERSES CHANGED/ REMOVED	KING JAMES VERSION (KJV)	NEW INTERNATIONAL VERSION (NIV)	ENGLISH STANDAR D VERSION (ESV 2011)	HINDI-OV Re-edition BSI
					भटककर अपने आप को नाना प्रकार के दुःखों से छलनी बना लिया है।
236	1 Timothy 6:19 CHG "eternal life" TO "the life that is truly life"	Laying up in store for themselves a good foundation against the time to come, that they may lay hold on eternal life.	In this way they will lay up treasure for themselves as a firm foundation for the coming age, so that they may take hold of the life that is truly life.	thus storing up treasure for themselves as a good foundation for the future, so that they may take hold of that which is truly life.	और आगे के लिये एक अच्छी नींव डाल रखें कि सच चे जीवन को वश में कर लें।
237	1 Timothy 6:20 CHG "science" TO "knowledge"	O Timothy, keep that which is committed to thy trust, avoiding profane <i>and</i> vain babblings, and	Timothy, guard what has been entrusted to your care. Turn away from godless chatter and the	O Timothy, guard the deposit entrusted to you. Avoid the irreverent babble and contradictio	हे तीमुथियुस, इस धरोहर की रखवाली कर, और जिस ज्ञान

S.No	VERSES CHANGED/ REMOVED	KING JAMES VERSION (KJV)	NEW INTERNATIONAL VERSION (NIV)	ENGLISH STANDAR D VERSION (ESV 2011)	HINDI-OV Re-edition BSI
		oppositions of science falsely so called:	opposing ideas of what is falsely called knowledge,	ns of what is falsely called "knowledge,"	को ज्ञान कहना ही भूल है, उसके अशुद्ध बकवाद और विरोध की बातों से परे रह।
238	2 Timothy 1:11 REM "of the gentiles"	Whereunto I am appointed a preacher, and an apostle, and a teacher of the Gentiles.	And of this gospel I was appointed a herald and an apostle and a teacher.	for which I was appointed a preacher and apostle and teacher,	जिस के लिये मैं प्रचारक, और प्रेरित, और उपदेशक भी ठहरा।
239	2 Timothy 2:15 REM "study" (only command to study the word)	Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.	Do your best to present yourself to God as one approved, a worker who does not need to be ashamed and who correctly handles the	Do your best to present yourself to God as one approved, a worker who has no need to be ashamed, rightly handling the word of	अपने आप को परमेश्वर का ग्रहणयोग्य और ऐसा काम करनेवाला ठहराने का प्रयत्न कर,

S.No	VERSES CHANGED/ REMOVED	KING JAMES VERSION (KJV)	NEW INTERNATIONAL VERSION (NIV)	ENGLISH STANDAR D VERSION (ESV 2011)	HINDI-OV Re-edition BSI
			word of truth.	truth.	जो लज्जित होने न पाए, और जो सत्य के वचन को ठीक रीति से काम में लाता हो।
240	2 Timothy 3:3 CHG of those that are good TO good	Without natural affection, trucebreakers , false accusers, incontinent, fierce, despisers of those that are good,	without love, unforgiving, slanderous, without self-control, brutal, not lovers of the good,	heartless, unappeasabl e, slanderous, without self-control, brutal, not loving good,	दयारहित, क्षमारहित, दोष लगानेवाले, असंयमी, कठोर, भले के बैरी,
241	2 Timothy 4:1 REM "the Lord"	I charge <i>thee</i> therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his	In the presence of God and of Christ Jesus, who will judge the living and the dead, and in view of his appearing	I charge you in the presence of God and of Christ Jesus, who is to judge the living and the dead, and by his appearing	परमेश्वर और मसीह यीशु को गवाह करके, जो जीवतों और मरे हुआँ

S.No	VERSES CHANGED/ REMOVED	KING JAMES VERSION (KJV)	NEW INTERNATIONAL VERSION (NIV)	ENGLISH STANDAR D VERSION (ESV 2011)	HINDI-OV Re-edition BSI
		kingdom;	and his kingdom, I give you this charge:	and his kingdom:	का न्याय करेगा, और उसके प्रगट होने और राज्य की सुधि दिलाकर मैं तुझे आदेश देता हूँ
242	2 Timothy 4:22 REM "Jesus Christ"	The Lord Jesus Christ <i>be</i> with thy spirit. Grace <i>be</i> with you. Amen.	The Lord <i>be</i> with your spirit. Grace <i>be</i> with you all.	The Lord <i>be</i> with your spirit. Grace <i>be</i> with you.	प्रभु तेरी आत्मा के साथ रहे। तुम पर अनुग्रह होता रहे।
243	Hebrews 1:3 CHG "by himself purged our sins" TO "provided purification for sins"	Who being the brightness of <i>his</i> glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself	The Son is the radiance of God's glory and the exact representation of his being, sustaining all things by his powerful word. After he had	He is the radiance of the glory of God and the exact imprint of his nature, and he upholds the universe by the word of his power. After	वह उसकी महिमा का प्रकाश और उसके तत्व की छाप है, और सब वस्तुओं को अपनी सामर्थ्य के

S.No	VERSES CHANGED/ REMOVED	KING JAMES VERSION (KJV)	NEW INTERNATIONAL VERSION (NIV)	ENGLISH STANDAR D VERSION (ESV 2011)	HINDI-OV Re-edition BSI
		purged our sins , sat down on the right hand of the Majesty on high;	provided purification for sins , he sat down at the right hand of the Majesty in heaven.	making purification for sins, he sat down at the right hand of the Majesty on high,	वचन से संभालता है। वह पापों को धोकर ऊँचे स्थानों पर महामहिमन् के दाहिने जा बैठा;
244	Hebrews 2:7 REM LAST 10 WORDS (and didst set him over the works...)	Thou madest him a little lower than the angels; thou crownedst him with glory and honour, and didst set him over the works of thy hands:	You made them a little lower than the angels; you crowned them with glory and honor	You made him for a little while lower than the angels; you have crowned him with glory and honor,	तू ने उसे स्वर्गदूतों से कुछ ही कम किया; तू ने उस पर महिमा और आदर का मुकुट रखा, और उसे अपने हाथों के कामों पर अधिकार दिया।

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245	Hebrews 3:1 REM "Christ Jesus" (High Priest of our...)	Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus;	Therefore, holy brothers and sisters, who share in the heavenly calling, fix your thoughts on Jesus, whom we acknowledge as our apostle and high priest.	Therefore, holy brothers, you who share in a heavenly calling, consider Jesus, the apostle and high priest of our confession,	इसलिये हे पवित्र भाइयो, तुम जो स्वर्गीय बुलाहट में भागी हो, उस प्रेरित और महायाजक यीशु पर जिसे हम अंगीकार करते हैं, ध्यान करो।
246	Hebrews 7:21 REM "after the order of Melchisedec"	(For those priests were made without an oath; but this with an oath by him that said unto him, The Lord sware and will not repent, Thou art a priest for ever after the order of	but he became a priest with an oath when God said to him: "The Lord has sworn and will not change his mind: ' You are a priest forever. '"	but this one was made a priest with an oath by the one who said to him: "The Lord has sworn and will not change his mind, 'You are a priest forever.'"	क्योंकि वे तो बिना शपथ याजक ठहराए गए पर यह शपथ के साथ उसकी ओर से नियुक्त

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		Melchisedec :)			किया गया जिसने उसके विषय में कहा, “प्रभु ने शपथ खाई, और वह उससे फिर न पछताएगा कि तू युगानुयुग याजक है”।
247	Hebrews 10:34 REM "in heaven" (ye have in heaven a better)	For ye had compassion of me in my bonds, and took joyfully the spoiling of your goods, knowing in yourselves that ye have in heaven a better and an enduring substance.	You suffered along with those in prison and joyfully accepted the confiscation of your property, because you knew that you yourselves had better and lasting	For you had compassion on those in prison, and you joyfully accepted the plundering of your property, since you knew that you yourselves had a better possession	क्योंकि तुम कैदियों के दुःख में भी दुःखी हुए, और अपनी संपत्ति भी आनन्द से लुटने दी; यह जानकर कि तुम्हारे

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			possessions.	and an abiding one.	पास एक और भी उत्तम और सर्वदा ठहरनेवाली संपत्ति है।
248	Hebrews 11:11 REM "was delivered of a child"	Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age , because she judged him faithful who had promised.	And by faith even Sarah, who was past childbearing age, was enabled to bear children because she considered him faithful who had made the promise.	By faith Sarah herself received power to conceive, even when she was past the age, since she considered him faithful who had promised.	विश्वास से सारा ने आप बूढ़ी होने पर भी गर्भ धारण करने की सामर्थ्य पाई, क्योंकि उसने प्रतिज्ञा करनेवाले को सच्चा जाना था।
249	James 5:16 CHG "faults" TO "sins"	Confess your faults one to another , and pray one for another, that ye may be	Therefore confess your sins to each other and pray for each other so that you	Therefore, confess your sins to one another and pray for one another, that you may be	इसलिये तुम आपस में एक दूसरे के सामने

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		healed. The effectual fervent prayer of a righteous man availeth much.	may be healed. The prayer of a righteous person is powerful and effective.	healed. The prayer of a righteous person has great power as it is working.	अपने-अपने पापों को मान लो, और एक दूसरे के लिये प्रार्थना करो, जिस से चंगे हो जाओ : धर्मी जन की प्रार्थना के प्रभाव से बहुत कुछ हो सकता है।
250	1 Peter 1:22 REM "through the Spirit"	Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, <i>see that ye</i> love one another with a pure	Now that you have purified yourselves by obeying the truth so that you have sincere love for each other, love one another deeply, from	Having purified your souls by your obedience to the truth for a sincere brotherly love, love one another earnestly from a pure heart,	अतः जब कि तुम ने भाईचारे की निष्कपट प्रीति के निमित्त सत्य के मानने से अपने मनों

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		heart fervently:	the heart.		को पवित्र किया है, तो तन-मन लगाकर एक दूसरे से अधिक प्रेम रखो।
251	1 Peter 2:2 REM "of the word" (sincere milk of the word)	As newborn babes, desire the sincere milk of the word , that ye may grow thereby:	Like newborn babies, crave pure spiritual milk , so that by it you may grow up in your salvation,	Like newborn infants, long for the pure spiritual milk, that by it you may grow up into salvation—	नये जन्मे हुए बच्चों के समान निर्मल आत्मिक दूध की लालसा करो, ताकि उसके द्वारा उद्धार पाने के लिये बढ़ते जाओ, —
252	1 Peter 2:2 CHG "grow thereby" TO "grow up in your	As newborn babes, desire the sincere milk of the word, that ye may grow	Like newborn babies, crave pure spiritual milk, so that	Like newborn infants, long for the pure spiritual milk, that by	नये जन्मे हुए बच्चों के समान निर्मल

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	salvation"	thereby:	by it you may grow up in your salvation,	it you may grow up into salvation—	आत्मिक दूध की लालसा करो, ताकि उसके द्वारा उद्धार पाने के लिये बढ़ते जाओ, —
253	1 Peter 3:15 CHG the Lord God TO Christ as Lord et al.	But sanctify the Lord God in your hearts: and <i>be</i> ready always to <i>give</i> an answer to every man that asketh you a reason of the hope that is in you with meekness and fear:	But in your hearts revere Christ as Lord. Always be prepared to give an answer to everyone who asks you to give the reason for the hope that you have. But do this with gentleness and respect	but in your hearts honor Christ the Lord as holy, always being prepared to make a defense to anyone who asks you for a reason for the hope that is in you; yet do it with gentleness and respect,	पर मसीह को प्रभु जानकर अपने अपने मन में पवित्र समझो। जो कोई तुम से तुम्हारी आशा के विषय में कुछ पूछे, उसे उत्तर देने के लिये सर्वदा तैयार

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					रहो, पर नम्रता और भय के साथ;
254	1 Peter 4:1 REM "for us" (Christ hath suffered for us)	Forasmuch then as Christ hath suffered for us in the flesh , arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin;	Therefore, since Christ suffered in his body , arm yourselves also with the same attitude, because whoever suffers in the body is done with sin.	Since therefore Christ suffered in the flesh, arm yourselves with the same way of thinking, for whoever has suffered in the flesh has ceased from sin,	इसलिये जब कि मसीह ने शरीर में होकर दुःख उठाया तो तुम भी उसी मनसा को हथियार के समान धारण करो, क्योंकि जिसने शरीर में दुःख उठाया वह पाप से छूट गया,
255	1 Peter 4:14 REM LAST 15 WORDS	If ye be reproached for the name of Christ,	If you are insulted because of the name of	If you are insulted for the name of Christ, you	फिर यदि मसीह के नाम के

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		happy <i>are ye</i> ; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified.	Christ, you are blessed, for the Spirit of glory and of God rests on you.	are blessed, because the Spirit of glory and of God rests upon you.	लिये तुम्हारी निन्दा की जाती है तो तुम धन्य हो, क्योंकि महिमा का आत्मा, जो परमेश्वर का आत्मा है, तुम पर छाया करता है।
256	1 Peter 5:10 REM "Jesus"	But the God of all grace, who hath called us unto his eternal glory by Christ Jesus , after that ye have suffered a while, make you perfect, stablish, strengthen, settle <i>you</i> .	And the God of all grace, who called you to his eternal glory in Christ , after you have suffered a little while, will himself restore you and make you strong, firm and steadfast.	And after you have suffered a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, confirm, strengthen, and	अब परमेश्वर जो सारे अनुग्रह का दाता है, जिसने तुम्हें मसीह में अपनी अनन्त महिमा के लिये बुलाया,

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				establish you.	तुम्हारे थोड़ी देर तक दुःख उठाने के बाद आप ही तुम्हें सिद्ध और स्थिर और बलवन्त करेगा।
257	1 Peter 5:11 REM "glory (to Him be glory and dominion)	To him be glory and dominion for ever and ever. Amen.	To him be the power for ever and ever. Amen.	To him be the dominion forever and ever. Amen.	उसी का साम्राज्य युगानुयुग रहे। आमीन।
258	1 Peter 5:14 REM Jesus	Greet ye one another with a kiss of charity. Peace be with you all that are in Christ Jesus. Amen.	Greet one another with a kiss of love. Peace to all of you who are in Christ.	Greet one another with the kiss of love. Peace to all of you who are in Christ.	प्रेम के चुम्बन से एक दूसरे को नमस्कार करो। तुम सब को, जो मसीह में

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					हो, शान्ति मिलती रहे।
259	2 Peter 2:1 CHG damnable TO destructive	But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.	But there were also false prophets among the people, just as there will be false teachers among you. They will secretly introduce destructive heresies, even denying the sovereign Lord who bought them-- bringing swift destruction on themselves.	But false prophets also arose among the people, just as there will be false teachers among you, who will secretly bring in destructive heresies, even denying the Master who bought them, bringing upon themselves swift destruction.	जिस प्रकार उन लोगों में झूठे भविष्यद्वक्ता थे, उसी प्रकार तुम में भी झूठे उपदेशक होंगे, जो नाश करनेवाले पाखण्ड का उद्घाटन छिप छिपकर करेंगे, और उस स्वामी का जिसने उन्हें मोल लिया है इन्कार

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					करेंगे, और अपने आप को शीघ्र विनाश में डाल देंगे।
260	2 Peter 2:17 REM "for ever" (darkness is reserved for ever)	These are wells without water, clouds that are carried with a tempest; to whom the mist of darkness is reserved for ever.	These people are springs without water and mists driven by a storm. Blackest darkness is reserved for them.	These are waterless springs and mists driven by a storm. For them the gloom of utter darkness has been reserved.	ये लोग सूखे कूएँ, और आँधी के उड़ाए हुए बादल हैं; उनके लिये अनन्त अन्धकार ठहराया गया है।
261	2 Peter 3:9 REM "us" TO "you"	The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing	The Lord is not slow in keeping his promise, as some understand slowness. Instead he is patient with you, not wanting	The Lord is not slow to fulfill his promise as some count slowness, but is patient toward you, not wishing that any	प्रभु अपनी प्रतिज्ञा के विषय में देर नहीं करता, जैसी देर कुछ लोग समझते हैं;

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		that any should perish, but that all should come to repentance.	anyone to perish, but everyone to come to repentance.	should perish, but that all should reach repentance.	पर तुम्हारे विषय में धीरज धरता है, और नहीं चाहता कि कोई नष्ट हो, वरन् यह कि सब को मन फिराव का अवसर मिले।
262	1 John 1:7 REM "Christ"	But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.	But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus, his Son, purifies us from all sin.	But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin.	पर यदि जैसा वह ज्योति में है, वैसे ही हम भी ज्योति में चलें, तो एक दूसरे से सहभागिता रखते हैं, और उसके पुत्र यीशु

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					का लहू हमें सब पापों से शुद्ध करता है।
263	1 John 3:16 REM "of God" (love of God)	Hereby perceive we the love of God , because he laid down his life for us: and we ought to lay down <i>our</i> lives for the brethren.	This is how we know what love is : Jesus Christ laid down his life for us. And we ought to lay down our lives for our brothers and sisters.	By this we know love, that he laid down his life for us, and we ought to lay down our lives for the brothers.	हम ने प्रेम इसी से जाना कि उसने हमारे लिये अपने प्राण दे दिए; और हमें भी भाइयों के लिये प्राण देना चाहिए।
264	1 John 4:3 REM "Christ is come in the flesh" (antichrist)	And every spirit that confeseth not that Jesus Christ is come in the flesh is not of God: and this is that <i>spirit</i> of antichrist,	but every spirit that does not acknowledge Jesus is not from God. This is the spirit of the antichrist, which you	and every spirit that does not confess Jesus is not from God. This is the spirit of the antichrist, which you heard was	और जो आत्मा यीशु को नहीं मानती, वह परमेश्वर की ओर से नहीं; और वही तो

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		whereof ye have heard that it should come; and even now already is it in the world.	have heard is coming and even now is already in the world.	coming and now is in the world already.	मसीह के विरोधी की आत्मा है, जिसकी चर्चा तुम सुन चुके हो कि वह आनेवाला है, और अब भी जगत में है।
265	1 John 4:9 REM "begotten"	In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him.	This is how God showed his love among us: He sent his one and only Son into the world that we might live through him.	In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him.	जो प्रेम परमेश्वर हम से रखता है, वह इस से प्रगट हुआ कि परमेश्वर ने अपने एकलौते पुत्र को जगत में भेजा है कि हम

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					उसके द्वारा जीवन पाएँ।
266	1 John 4:19 REM him (We love him, because he first...)	We love him , because he first loved us.	We love because he first loved us.	We love because he first loved us.	हम इसलिये प्रेम करते हैं, कि पहले उसने हम से प्रेम किया।
267	1 John 5:7 REM LAST 15 WORDS	For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one.	For there are three that testify:	For there are three that testify:	और जो गवाही देता है, वह आत्मा है; क्योंकि आत्मा सत्य है। (Has put 1 John 5: 6 later half as 1 John 5: 7 , BUT Removed the original 1 John 5:7 completely)
268	1 John 5:8 REM FIRST 9	And there are three that bear	the Spirit, the water and the	the Spirit and the water and	गवाही देनेवाले

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	WORDS	witness in earth , the spirit, and the water, and the blood: and these three agree in one.	blood; and the three are in agreement.	the blood; and these three agree.	तीन हैं, आत्मा, और पानी, और लहू; और तीनों एक ही बात पर सहमत हैं।
269	1 John 5:13 REM LAST 13 WORDS	These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.	I write these things to you who believe in the name of the Son of God so that you may know that you have eternal life.	I write these things to you who believe in the name of the Son of God that you may know that you have eternal life.	मैं ने तुम्हें, जो परमेश्वर के पुत्र के नाम पर विश्वास करते हो, इसलिये लिखा है कि तुम जानो कि अनन्त जीवन तुम्हारा है।
270	1 John 5:13 ADD continue to (denys eternal security)	These things have I written unto you that believe on the name of the Son of	I write these things to you who believe in the name of the Son of God so that	I write these things to you who believe in the name of the Son of God that	मैं ने तुम्हें, जो परमेश्वर के पुत्र के नाम पर विश्वास

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		God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.	you may know that you have eternal life. (NKJV adds "continues" to have eternal life.)	you may know that you have eternal life.	करते हो, इसलिये लिखा है कि तुम जानो कि अनन्त जीवन तुम्हारा है।
271	2 John 1:3 REM the Lord	Grace be with you, mercy, <i>and</i> peace, from God the Father, and from the Lord Jesus Christ , the Son of the Father, in truth and love.	Grace, mercy and peace from God the Father and from Jesus Christ , the Father's Son, will be with us in truth and love.	Grace, mercy, and peace will be with us, from God the Father and from Jesus Christ the Father's Son, in truth and love.	परमेश्वर पिता, और पिता के पुत्र यीशु मसीह की ओर से अनुग्रह और दया और शान्ति, सत्य और प्रेम सहित हमारे साथ रहेंगे।
272	Jude 1:25 REM "wise" (Referring to God)	To the only wise God our Saviour, <i>be</i> glory and majesty, dominion and	to the only God our Savior <i>be</i> glory, majesty, power and	to the only God, our Savior, through Jesus Christ our Lord, <i>be</i>	उस एकमात्र परमेश्वर हमारे उद्धारकर्ता

S.No	VERSES CHANGED/ REMOVED	KING JAMES VERSION (KJV)	NEW INTERNATIONAL VERSION (NIV)	ENGLISH STANDAR D VERSION (ESV 2011)	HINDI-OV Re-edition BSI
		power, both now and ever. Amen.	authority, through Jesus Christ our Lord, before all ages, now and forevermore ! Amen.	glory, majesty, dominion, and authority, before all time and now and forever. Amen.	की महिमा और गौरव और पराक्रम और अधिकार, हमारे प्रभु यीशु मसीह के द्वारा जैसा सनातन काल से है, अब भी हो और युगानुयुग रहे। आमीन।
273	Rev. 1:8 REM "the beginning and the ending"	I am Alpha and Omega, the beginning and the ending , saith the Lord, which is, and which was, and which is	"I am the Alpha and the Omega," says the Lord God, "who is, and who was, and who is to come, the Almighty."	"I am the Alpha and the Omega," says the Lord God, "who is and who was and who is to come, the Almighty."	प्रभु परमेश्वर, जो है और जो था और जो आनेवाला है, जो सर्वशक्ति

S.No	VERSES CHANGED/ REMOVED	KING JAMES VERSION (KJV)	NEW INTERNATIONAL VERSION (NIV)	ENGLISH STANDAR D VERSION (ESV 2011)	HINDI-OV Re-edition BSI
		to come, the Almighty.			तिमान है, यह कहता है, “मैं ही अल्फा और ओमेगा हूँ।”
274	Rev. 1:9 REM Christ (TWICE)	I John, who also am your brother, and companion in tribulation , and in the kingdom and patience of Jesus Christ , was in the isle that is called Patmos, for the word of God, and for the testimony of Jesus Christ .	I, John, your brother and companion in the suffering and kingdom and patient endurance that are ours in Jesus , was on the island of Patmos because of the word of God and the testimony of Jesus .	I, John, your brother and partner in the tribulation and the kingdom and the patient endurance that are in Jesus, was on the island called Patmos on account of the word of God and the testimony of Jesus.	मैं यूहन्ना, जो तुम्हारा भाई और यीशु के क्लेश और राज्य और धीरज में तुम्हारा सहभागी हूँ, परमेश्वर के वचन और यीशु की गवाही के कारण पतमुस नामक टापू में था।
275	Rev. 1:11 REM "I am	Saying, I am Alpha and Omega, the	which said: "Write on a scroll what	saying, “Write what	“जो कुछ तू देखता है

S.No	VERSES CHANGED/ REMOVED	KING JAMES VERSION (KJV)	NEW INTERNATIONAL VERSION (NIV)	ENGLISH STANDAR D VERSION (ESV 2011)	HINDI-OV Re-edition BSI
	Alpha and Omega, the first and the last .	first and the last: and, What thou seest, write in a book, and send <i>it</i> unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.	you see and send it to the seven churches: to Ephesus, Smyrna, Pergamum, Thyatira, Sardis, Philadelphia and Laodicea."	you see in a book and send it to the seven churches, to Ephesus and to Smyrna and to Pergamum and to Thyatira and to Sardis and to Philadelphia and to Laodicea."	उसे पुस्तक में लिखकर सातों कलीसियाओं के पास भेज दे, अर्थात् इफिसुस, और स्मुरना, और पिरगमुन, और थूआतीरा, और सरदीस, और फिलदिलफिया, और लौदीकिया को।"
276	Rev. 1:18 REM hell	<i>I am</i> he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and	I am the Living One; I was dead, and now look, I am alive for ever and	and the living one. I died, and behold I am alive forevermore , and I have	में मर गया था, और अब देख मैं युगानुयुग जीवता हूँ;

S.No	VERSES CHANGED/ REMOVED	KING JAMES VERSION (KJV)	NEW INTERNATIONAL VERSION (NIV)	ENGLISH STANDAR D VERSION (ESV 2011)	HINDI-OV Re-edition BSI
		have the keys of hell and of death.	ever! And I hold the keys of death and Hades.	the keys of Death and Hades.	और मृत्यु और अधोलोक की कुंजियाँ मेरे ही पास हैं।
277	Rev. 2:13 CHG Satan's seat TO Satan's throne	I know thy works, and where thou dwellest, <i>even</i> where Satan's seat is : and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas <i>was</i> my faithful martyr, who was slain among you, where Satan dwelleth.	I know where you live--where Satan has his throne. Yet you remain true to my name. You did not renounce your faith in me, not even in the days of Antipas, my faithful witness, who was put to death in your city-- where Satan lives.	“I know where you dwell, where Satan's throne is. Yet you hold fast my name, and you did not deny my faith even in the days of Antipas my faithful witness, who was killed among you, where Satan dwells.	मैं यह जानता हूँ कि तू वहाँ रहता है जहाँ शैतान का सिंहासन है; तू मेरे नाम पर स्थिर रहता है, और मुझ पर विश्वास करने से उन दिनों में भी पीछे नहीं हटा जिनमें मेरा विश

S.No	VERSES CHANGED/ REMOVED	KING JAMES VERSION (KJV)	NEW INTERNATIONAL VERSION (NIV)	ENGLISH STANDAR D VERSION (ESV 2011)	HINDI-OV Re-edition BSI
					वासयोग्य साक्षी अन्तिपास, तुम्हारे बीच उस स्थान पर घात किया गया जहाँ शैतान रहता है।
278	Rev. 2:15 REM "which thing I hate"	So hast thou also them that hold the doctrine of the Nicolaitans, which thing I hate.	Likewise, you also have those who hold to the teaching of the Nicolaitans.	So also you have some who hold the teaching of the Nicolaitans.	वैसे ही तेरे यहाँ कुछ ऐसे हैं, जो नीकुलइयों की शिक्षा को मानते हैं।
279	Rev. 5:14 REM "Him that liveth for ever and ever"	And the four beasts said, Amen. And the four and twenty elders fell down and worshipped him that liveth for ever and	The four living creatures said, "Amen," and the elders fell down and worshipped	And the four living creatures said, "Amen!" and the elders fell down and worshiped.	और चारों प्राणियों ने आमीन कहा, और प्राचीनों ने गिरकर दण्डवत् किया।

S.No	VERSES CHANGED/ REMOVED	KING JAMES VERSION (KJV)	NEW INTERNATIONAL VERSION (NIV)	ENGLISH STANDAR D VERSION (ESV 2011)	HINDI-OV Re-edition BSI
		ever.			
280	Rev. 6:8 REM Hell	And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.	I looked, and there before me was a pale horse! Its rider was named Death, and Hades was following close behind him. They were given power over a fourth of the earth to kill by sword, famine and plague, and by the wild beasts of the earth.	And I looked, and behold, a pale horse! And its rider's name was Death, and Hades followed him. And they were given authority over a fourth of the earth, to kill with sword and with famine and with pestilence and by wild beasts of the earth.	में ने दृष्टि की, और देखो, एक पीला-सा घोड़ा है; और उसके सवार का नाम मृत्यु है, और अधोलोक उसके पीछे पीछे है; और उन्हें पृथ्वी की एक चौथाई पर यह अधिकार दिया गया कि तलवार, और अकाल, और मरी, और पृथ्वी के

S.No	VERSES CHANGED/ REMOVED	KING JAMES VERSION (KJV)	NEW INTERNATIONAL VERSION (NIV)	ENGLISH STANDAR D VERSION (ESV 2011)	HINDI-OV Re-edition BSI
					वनपशुओं के द्वारा लोगों को मार डालें।
281	Rev. 6:17 CHG his wrath TO their wrath	For the great day of his wrath is come ; and who shall be able to stand?	For the great day of their wrath has come , and who can withstand it?"	for the great day of their wrath has come, and who can stand?"	क्योंकि उन के प्रकोप का भयानक दिन आ पहुँचा है, अब कौन ठहर सकता है?"
282	Rev. 8:13 CHG "angel" TO "eagle"	And I beheld, and heard an angel flying through the midst of heaven , saying with a loud voice, Woe, woe, woe, to the inhabitants of the earth by reason of the other voices of the trumpet of the three	As I watched, I heard an eagle that was flying in midair call out in a loud voice: "Woe! Woe! Woe to the inhabitants of the earth, because of the trumpet blasts about to be sounded by	Then I looked, and I heard an eagle crying with a loud voice as it flew directly overhead, "Woe, woe, woe to those who dwell on the earth, at the blasts of the other trumpets that the three angels	जब मैं ने फिर देखा, तो आकाश के बीच में एक उकाब को उड़ते और ऊँचे शब्द से यह कहते सुना, "उन तीन स्वर्गदूतों की तरह के

S.No	VERSES CHANGED/ REMOVED	KING JAMES VERSION (KJV)	NEW INTERNATIONAL VERSION (NIV)	ENGLISH STANDAR D VERSION (ESV 2011)	HINDI-OV Re-edition BSI
		angels, which are yet to sound!	the other three angels!"	are about to blow!"	शब्दों के कारण, जिनका फूँकना अभी बाकी है, पृथ्वी के रहनेवालों पर हाय, हाय, हाय!"
283	Rev. 11:15 CHG "kingdoms" TO "kingdom"	And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become <i>the kingdoms of our Lord, and of his Christ</i> ; and he shall reign for ever and ever.	The seventh angel sounded his trumpet, and there were loud voices in heaven, which said: "The kingdom of the world has become the kingdom of our Lord and of his Messiah , and he will reign for ever and ever."	Then the seventh angel blew his trumpet, and there were loud voices in heaven, saying, "The kingdom of the world has become the kingdom of our Lord and of his Christ, and he shall reign forever and ever."	जब सातवें दूत ने तुरही फूँकी, तो स्वर्ग में इस विषय के बड़े बड़े शब्द होने लगे : "जगत का राज्य हमारे प्रभु का और उसके मसीह का हो गया,

S.No	VERSES CHANGED/ REMOVED	KING JAMES VERSION (KJV)	NEW INTERNATIONAL VERSION (NIV)	ENGLISH STANDAR D VERSION (ESV 2011)	HINDI-OV Re-edition BSI
					और वह युगानुयुग राज्य करेगा।”
284	Rev. 11:17 REM "and art to come"	Saying, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned.	saying: "We give thanks to you, Lord God Almighty, the One who is and who was, because you have taken your great power and have begun to reign.	saying, “We give thanks to you, Lord God Almighty, who is and who was, for you have taken your great power and begun to reign.	यह कहने लगे, “हे सर्वशक् तिमान प्रभु परमेश्वर, जो है और जो था, हम तेरा धन्यवाद करते हैं कि तू ने अपनी बड़ी सामर्थ्य को काम में लाकर राज्य किया है।
285	Rev. 12:12 REM "inhabiters of"	Therefore rejoice, ye heavens, and ye that dwell	Therefore rejoice, you heavens and you who	Therefore, rejoice, O heavens and you who	इस कारण हे स्वर्गों और उनमें

S.No	VERSES CHANGED/ REMOVED	KING JAMES VERSION (KJV)	NEW INTERNATIONAL VERSION (NIV)	ENGLISH STANDAR D VERSION (ESV 2011)	HINDI-OV Re-edition BSI
		in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.	dwell in them! But woe to the earth and the sea, because the devil has gone down to you! He is filled with fury, because he knows that his time is short."	dwell in them! But woe to you, O earth and sea, for the devil has come down to you in great wrath, because he knows that his time is short!"	रहनेवालो, मगन हो; हे पृथ्वी, और समुद्र, तुम पर हाय! क्योंकि शैतान बड़े क्रोध के साथ तुम्हारे पास उतर आया है, क्योंकि जानता है कि उसका थोड़ा ही समय और बाकी है।"
286	Rev. 12:17 REM "Christ"	And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep	Then the dragon was enraged at the woman and went off to wage war against the rest of her offspring-- those who	Then the dragon became furious with the woman and went off to make war on the rest of her offspring,	तब अजगर स्त्री पर क्रोधित हुआ, और उसकी शेष सन्तान से, जो परमेश

S.No	VERSES CHANGED/ REMOVED	KING JAMES VERSION (KJV)	NEW INTERNATIONAL VERSION (NIV)	ENGLISH STANDAR D VERSION (ESV 2011)	HINDI-OV Re-edition BSI
		the commandments of God, and have the testimony of Jesus Christ.	keep God's commands and hold fast their testimony about Jesus.	on those who keep the commandments of God and hold to the testimony of Jesus. And he stood on the sand of the sea.	वर की आज्ञाओं को मानते और यीशु की गवाही देने पर स्थिर हैं, लड़ने को गया। और वह समुद्र के बालू पर जा खड़ा हुआ।
287	Rev. 14:5 REM "before the throne of God"	And in their mouth was found no guile: for they are without fault before the throne of God.	No lie was found in their mouths; they are blameless.	and in their mouth no lie was found, for they are blameless.	उनके मुँह से कभी झूठ न निकला था, वे निर्दोष हैं।
288	Rev. 15:3 CHG King of saints TO King of the ages et al.	And they sing the song of Moses the servant of God, and the song of the Lamb,	and sang the song of God's servant Moses and of the Lamb: "Great and	And they sing the song of Moses, the servant of God, and the song of	वे परमेश्वर के दास मूसा का गीत, और मेम्ने का

S.No	VERSES CHANGED/ REMOVED	KING JAMES VERSION (KJV)	NEW INTERNATIONAL VERSION (NIV)	ENGLISH STANDAR D VERSION (ESV 2011)	HINDI-OV Re-edition BSI
		saying, Great and marvellous <i>are</i> thy works, Lord God Almighty; just and true <i>are</i> thy ways, thou King of saints.	marvelous are your deeds, Lord God Almighty. Just and true are your ways, King of the nations.	the Lamb, saying, “Great and amazing are your deeds, O Lord God the Almighty! Just and true are your ways, O King of the nations!	गीत गा गाकर कहते थे, “हे सर्वशक्त तिमान प्रभु परमेश्वर, तेरे कार्य महान् और अद्भुत हैं; हे युग-युग के राजा, तेरी चाल ठीक और सच्ची है”।
289	Rev. 16:5 REM and shalt be (refers to deity of Jesus)	And I heard the angel of the waters say, Thou art righteous, O Lord, which art, and wast, and shalt be, because thou hast judged thus.	Then I heard the angel in charge of the waters say: "You are just in these judgments, O Holy One, you who are and who	And I heard the angel in charge of the waters say, “Just are you, O Holy One, who is and who was, for you brought these	तब मैं ने पानी के स्वर्गदूत को यह कहते सुना, “हे पवित्र, जो है और जो था, तू

S.No	VERSES CHANGED/ REMOVED	KING JAMES VERSION (KJV)	NEW INTERNATIONAL VERSION (NIV)	ENGLISH STANDAR D VERSION (ESV 2011)	HINDI-OV Re-edition BSI
			were;	judgments.	न्यायी है और तू ने यह न्याय किया।
290	Rev. 16:7 CHG And I heard another out of the altar say TO And I heard the altar respond	And I heard another out of the altar say, Even so, Lord God Almighty, true and righteous <i>are</i> thy judgments.	And I heard the altar respond: "Yes, Lord God Almighty, true and just are your judgments."	And I heard the altar saying, "Yes, Lord God the Almighty, true and just are your judgments!"	फिर मैं ने वेदी से यह शब्द सुना, "हाँ, हे सर्वशक् तिमान प्रभु परमेश्वर, तेरे निर्णय ठीक और सच्चे हैं।"
291	Rev. 16:17 REM "of heaven"	And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is	The seventh angel poured out his bowl into the air, and out of the temple came a loud voice from the throne, saying, "It is done!"	The seventh angel poured out his bowl into the air, and a loud voice came out of the temple, from the throne, saying, "It is	सातवें स्वर्गदूत ने अपना कटोरा हवा पर उंडेल दिया, और मन्दिर के सिंहासन से

S.No	VERSES CHANGED/ REMOVED	KING JAMES VERSION (KJV)	NEW INTERNATIONAL VERSION (NIV)	ENGLISH STANDAR D VERSION (ESV 2011)	HINDI-OV Re-edition BSI
		done.		done!"	यह बड़ा शब्द हुआ, "हो चुका!"
292	Rev. 20:9 REM "from God out of"	And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven , and devoured them.	They marched across the breadth of the earth and surrounded the camp of God's people, the city he loves. But fire came down from heaven and devoured them.	And they marched up over the broad plain of the earth and surrounded the camp of the saints and the beloved city, but fire came down from heaven and consumed them,	वे सारी पृथ्वी पर फैल कर पवित्र लोगों की छावनी और प्रिय नगर को घेर लेंगी; और आग स्वर्ग से उतरकर उन्हें भस्म करेगी।
293	Rev. 20:12 CHG "God" TO "throne"	And I saw the dead, small and great, stand before God ; and the books were opened: and another book was opened, which is <i>the</i>	And I saw the dead, great and small, standing before the throne , and books were opened. Another book was	And I saw the dead, great and small, standing before the throne, and books were opened. Then another	फिर मैं ने छोटे बड़े सब मरे हुआं को सिंहासन के सामने खड़े हुए देखा, और पुस्तकें

S.No	VERSES CHANGED/ REMOVED	KING JAMES VERSION (KJV)	NEW INTERNATIONAL VERSION (NIV)	ENGLISH STANDAR D VERSION (ESV 2011)	HINDI-OV Re-edition BSI
		<i>book</i> of life: and the dead were judged out of those things which were written in the books, according to their works.	opened, which is the book of life. The dead were judged according to what they had done as recorded in the books.	book was opened, which is the book of life. And the dead were judged by what was written in the books, according to what they had done.	खोली गई; और फिर एक और पुस्तक खोली गई, अर्थात् जीवन की पुस्तक; और जैसा उन पुस्तकों में लिखा हुआ था, वैसे ही उनके कामों के अनुसार मरे हुआ का न्याय किया गया।
294	Rev. 20:13 REM hell	And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and	The sea gave up the dead that were in it, and death and Hades gave up the dead that were in them, and	And the sea gave up the dead who were in it, Death and Hades gave up the dead who were in them, and they were	समुद्र ने उन मरे हुआ को जो उसमें थे दे दिया, और मृत्यु और अधोलोक ने

S.No	VERSES CHANGED/ REMOVED	KING JAMES VERSION (KJV)	NEW INTERNATIONAL VERSION (NIV)	ENGLISH STANDAR D VERSION (ESV 2011)	HINDI-OV Re-edition BSI
		they were judged every man according to their works.	each person was judged according to what they had done.	judged, each one of them, according to what they had done.	उन मरे हुआं को जो उनमें थे दे दिया; और उन में से हर एक के कामों के अनुसार उनका न्याय किया गया।
295	Rev. 20:14 REM hell	And death and hell were cast into the lake of fire. This is the second death.	Then death and Hades were thrown into the lake of fire. The lake of fire is the second death.	Then Death and Hades were thrown into the lake of fire. This is the second death, the lake of fire.	मृत्यु और अधोलोक आग की झील में डाले गए। यह आग की झील दूसरी मृत्यु है;
296	Rev. 21:24 REM "of them which are saved"	And the nations of them which are saved shall walk in	The nations will walk by its light, and the kings of the earth	By its light will the nations walk, and the kings of	जाति-जाति के लोग उसकी ज्योति में

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		the light of it: and the kings of the earth do bring their glory and honour into it.	will bring their splendor into it.	the earth will bring their glory into it,	चले-फिरेंगे, और पृथ्वी के राजा अपने अपने तेज का सामान उसमें लाएँगे।
297	Rev. 22:14 CHG "do his commandments" TO "wash their robes"	Blessed are they that do his commandments , that they may have right to the tree of life, and may enter in through the gates into the city.	"Blessed are those who wash their robes , that they may have the right to the tree of life and may go through the gates into the city.	Blessed are those who wash their robes, so that they may have the right to the tree of life and that they may enter the city by the gates.	“धन्य वे हैं, जो अपने वस्त्र धो लेते हैं, क्योंकि उन्हें जीवन के वृक्ष के पास आने का अधिकार मिलेगा, और वे फाटकों से होकर नगर में प्रवेश करेंगे।

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298	Rev 22:19 CHG “Book of life” to “tree of life”	And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life , and out of the holy city, and <i>from</i> the things which are written in this book.	And if anyone takes words away from this scroll of prophecy, God will take away from that person any share in the tree of life and in the Holy City, which are described in this scroll.	and if anyone takes away from the words of the book of this prophecy, God will take away his share in the tree of life and in the holy city, which are described in this book.	यदि कोई इस भविष्यद्वाणी की पुस्तक की बातों में से कुछ निकाल डाले, तो परमेश्वर उस जीवन के वृक्ष और पवित्र नगर में से, जिसका वर्णन इस पुस्तक में है, उसका भाग निकाल देगा।
299	Rev. 22:21 REM Christ	The grace of our Lord Jesus Christ be with you all. Amen.	The grace of the Lord Jesus be with God's people.	The grace of the Lord Jesus be with all.	प्रभु यीशु का अनुग्रह पवित्र लोगों

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			Amen.	Amen.	के साथ रहे। आमीन।